THE MYSTERIES OF GOD REVEALED

Scroll #163
Coming Forth To You From The

Ancient & Mystic Order Of Malachizodok
**INTRODUCTION**

This Scroll Entitled *The Mysteries Of God Revealed* Is Done To Take You On A Journey Through The Scriptures From The Scroll Of *The Beginning* Of The Torah, The First Chapter *Genesis* To The Last Suwrah Al Naas Of The Koran's Order Today. That Would Be The Torah Of Mosheh (Moses), Aharwn (Aaron) And Yehowshua (Joshua), The Zabwr Of Dawiyd (David) And Asaf, (Asaph), The Injiyl Of Yowkhanan (John), Which Was Given To Yashua (Jesus), And The Koran Of Akhmad (Muhammad). So That You Can See The Definitions Of The Many Names Of *God,* His Special Qualities And Identity, In Singular, Dual, And Plural. What You Must Keep In Mind; Is That, These Facts Can Only Be Found When Looking Into The Original Languages, Of These Scriptures. For In Their English Translations, The True Meanings Are Intentionally Hidden From The Reader And Replaced With Fabricated Creations, Such As: The Big G, The Small g, God Lie. For You Will Not Find Capital Or Small Letters In Any Of The Original Languages *(Refer To GOD, God Or god Scroll, What Is The Difference #66).* All Of Which Came From The Language Of The Heavenly Ones, Which Was Cuneiform That Fathered The Shemite/Semitic Languages Of The World. Now Nuwaubic, Its Original Name.

This Scroll Will Introduce You To The Fact That There Is More Than One Deity, And That The Scriptures Borrowed Sumerian, Babylonian, And Egyptian Deities And Have Neatly Weaved Them Into The Scriptures You Swear By.

I Will Begin With The Scroll Of *Genesis 1* And The Name Eloheem, Which Is The Sole Name Until *Genesis 2* Introduces Yahuwa Eloheem.

Read With An Open Mind To Attain The True Value Of This Right Knowledge!
Throughout The Torah, You Have Different Names For God Used In The Aramic Hebrew, Which Means That These Different Gods Who Possessed Different Names Had Different Personalities As Shown Above.

Now Look At The Name Eloheem (אלהים) For Instance Which Appears 207 Times In The Torah, Five Books Of Moses, And Where We Will Begin Using Genesis Chapter 1, Where The Word God Is First Mentioned, And It Uses The Name Eloheem, Stating: "In The Beginning Eloheem (God) Created The Heaven And The Earth." The Name Eloheem (אלהים) Is An Aramic Hebrew Word. The Ending Yod (י) Miym (ם) Gives You A Plural Form, And This Word Eloheem Is The Plural Form Of The Name Elo ( אלה), Coming From The Illu, Original Cuneiform, Meaning "Source," Which Makes It A Group Of Elohs, (Deities), Not One.

These Eloheems Can Be Physical Or Ethereal Beings For Exodus Chapter 7:1 Declares Moshe (Moses) Son Of Amram And Jochebed An Eloheem To Pharaoh, And States: "And Yahuwa Says To Moses, See I Have Nawthan (Given Or Made Or Granted) Thee As An Eloheem To Pharaoh...". Yahuwa Had Anointed Moses Into The Order Of Eloheems Or Zodoq, The Righteous, Thus Moses Became An Eloheem.

And If You Base That On Genesis 1 And Their Translation, Moses Was Made One Of The Eloheem (Gods) By Yahuwa (The Lord).

So If You Note In Genesis Chapter 1 All 31 Verses As It’s Recorded Today, Uses The Name Eloheem (אלהים). In Actuality There Were No Chapters, Nor Verses In The Original Torah. With That Fact In Mind, Looking At What Is Called Chapter 2:1, 2, 3 Of Genesis, Which Uses The Word Eloheem Only, Are Actually A Part Of Chapter One, Which Would Make It 34 Verses To Chapter One, Not 31.

El's Torah Genesis 2:2-3

Modern Hebrew Script

2:2 WA (AND) HA (THE) SHEB-EE-EE' (SEVENTH) YOME (DAY) ELOHEEM (THESE BEINGS) KAW-LAW' (FINISHED PREPARING) HIS MEL-AW-KAW' (DUTY, WORK) ASHER' (WHICH) HE AW-SAW' (FASHIONED, MADE APPEAR); WA (AND) HE SHAW-BATH' (DESISTED) HA (THE) SHEB-EE-EE' (SEVENTH) YOME (DAY OF 7,000 YEARS) FROM KOLE (ALL) HIS MEL-AW-KAW' (DUTIES) ASHER' (WHICH) HE HAD AW-SAW' (MADE APPEAR, FASHIONED). 2:3 WA (AND) ELOHEEM (THESE BEINGS) BAW-RAK' (BLESSSED) HA (THE) SHEB-EE-EE' (SEVENTH) YOME (DAY), WA (AND) QAW-DASH' (MADE IT HOLY): KEE (BECAUSE) IN IT HE SHAW-BATH'
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DESISTED) FROM KOLE (ALL) HIS MEL-AW-KAW' (DUTIES)
ASH-ER' (WHICH) THE ELOHEEM (THESE BEINGS) BARA
(RECREATED, RE-CONSTRUCTED) TO AW-SAW' (FASHION,
MAKE APPEAR).

2:2 And The Seventh Day The Eloheem Enqi "Nudimmud
[Izza'el] Of The Anunnaqi" Finished His Duty Which He Had
Done And He Desisted; And Kept The Shabbath In The 7th Day
From All His Duties Which He Had Done. 2:3 And The Eloheem
Enqi "Nudimmud, Izza'el" Blessed The 7th Day, And Declared It
Qodesh Holy: Because In It He Desisted From All Of His Duties
Which The Eloheem Anunnaqi Had Done.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND ON THE SEVENTH DAY GOD ENDED HIS WORK
WHICH HE HAD MADE; AND HE RESTED ON THE
SEVENTH DAY FROM ALL HIS WORK WHICH HE HAD
MADE. 4 AND GOD BLESSED THE SEVENTH DAY, AND
SANCTIFIED IT: BECAUSE THAT IN IT HE HAD RESTED
FROM ALL HIS WORK WHICH GOD CREATED AND
MADE.

Only In Verse 4 Of CHAPTER TWO Do They Introduce A
New Name, Which Is YAHUWAH Eloheem, Where You Can
See That They Added The Name Yahuwah (יהוה) To This
Eloheem ( אלהים), This Group Of Beings. This Is The First Time
You See Yahuwa Eloheem (יהוה אלהים) Meaning "Yahuwa Of
The Eloheems", Then It Repeats On Through That Whole
Chapter.

El's Torah Genesis 2:4

Modern Hebrew Script

אלוהי הצלח שלם בראנוה ויהוה שמותו

EL'-LEH (THESE BEINGS) ARE THE TO-LED-AW'
(DESCENDANTS, GENEALOGIES) OF HA (THE)
SHAW-MAH-YEEM' (TWO SKIES) WA (AND) OF HA (THE)
EH'-RETS (PLANET EARTH) WHEN THEY WERE BARA
(PRO-CREATED, RE-CONSTRUCTED), IN THE YOME (DAY)
THAT YAHUWA OF THE ELOHEEM (THESE BEINGS) AW'-SAW
(FASHIONED, MADE APPEAR, MADE SEEN) EH'-RETS (THE
PLANET EARTH) WA (AND) THE SHAW-MAH'-YEEM (SKIES).

These Eloheem Anunnaqi Are The Genealogy Of The Skies Rizq
Of Illyuwn A Planet Of Another Galaxy And The Planet Earth
"Qi", When They Were Re-Constructing And Pro-Creating, In
The Day That The Yahuwa Of The Eloheem Anunnaqi Made The
Planet Earth, And Its Skies Appear.

Right Translation In Aramic (Hebrew) By:
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Mistranslation For King James 1611 A.D.

"THESE ARE THE GENERATIONS OF THE HEAVENS
AND OF THE EARTH WHEN THEY WERE CREATED, IN
THE DAY THAT THE LORD GOD MADE THE EARTH
AND THE HEAVENS,"

Now In CHAPTER THREE Verse 1, He (God) Becomes
Eloheem ( אלהים) Again Where It States:
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El's Torah, Genesis 3:1

Modern Hebrew Script

Now NAW-KHAWSH' (The Spell Casting Whisperer [NAKHASH, HAYLAL]) YEH-HE (Was) The Most AW-ROOM' (Shrewdest) Of KOLE (All Other) KHAY'-EE (Living Things, Genus Homo, Homo Erectus, Homo Sapiens, Non Speaking Mammals, Human Beings) Of The SAW'-DEH ("Outer Field" Sudan) ASH'-ER (Which) YAHUWA Of THE ELOHEEM AW'-SAW (Fashioned), WA (And) HE AW-MAR' (Said) To HA (The) ISH-SHAW' (Female Living Being, Eve [NEKAYBAW]), AF (Also), Has THE ELOHEEM (These Beings) AW'-MAR (Said), You LO (Are Not) To AW-KAL' (Consume, Eat) Of KOLE (Every) ATES (Tree) In HA (The) GAN (Enclosed Garden)?

Nakash "Haylal" The Reptilian And Son Of Shakar "Shakhar", A Reptilian Originally From Maldek "Valkun" Who Relocated Within Orion, A 6 Star Constellation And His Wife Mylitta The Hindu And The Evil Spell Casting Whisperer, Being The Shrewdest Of All The World Outside The Enclosed Garden Spoke With Eve "Nekaybaw", The Daughter Of Ptah And Anath And Said, Did The Eloheem Kalkael "Rudwaan, Uriel" Tell You That You Are Not To Consume Anything In The Enclosed Garden You Desire?

Right Translation In Aramic (Hebrew) By:

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Mistranslation For King James 1611 A.D.

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"NOW THE SERPENT WAS MORE SUBTLE THAN ANY BEAST OF THE FIELD WHICH THE LORD GOD HAD MADE. AND HE SAID UNTO THE WOMAN, YEA, HATH GOD SAID, YE SHALL NOT EAT OF EVERY TREE OF THE GARDEN?"

Make Note That This Is Nakash ( שיש), The Serpent Man (Dagon) Referring To The Yahuwa Eloheem As Simply, "Did The Eloheems Tell You This", Speaking About A Group. And He Continues To Repeat That In Verse 5 Until He Gets To The Word Gods In Your English Translation, Which Confirms That All The Time It Was Plural, For It Uses The Same Word Eloheem ( אלהים).

**Note How It's Worded:

El's Torah Genesis 3:5

Modern Hebrew Script

ELOHEEM (These Beings) YAW-DAH' (Knows) KEE (That) In The YOME (Day) You AW-KAL' (Eat) From It, Then Your AH'-YIN (Eyes) Will Be FAW-QAKH' (Opened), And You Will Be Just Like ELOHEEM (These Beings), Knowing TOBE (Agreeable Things) WA (And) RAH (Disagreeable Things).

The Seraphem, The Agreeable Eloheem Anunnqaqi, Know That When You Eat It, Your Eyes Will Be Opened, And You Will Be Just As Powerful As They Are, Yet Having The Will Power Of Knowing And Feeling Both Agreeable Things And Disagreeable Things.
"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

And here the Gods is written as a plural in the English, however in the Hebrew it's the same word Eloheem ( אלהים). This verse confirms that Eloheem throughout the Bible is plural not singular.

Let's continue:

Then it picks up in verse 8 of Chapter Three, where it's using the name Yahuwa Eloheem (יהוה אלהים) again. Continuing through the end of Chapter Three.

El's Torah, Genesis 3:8

Modern Hebrew Script

רִישׁמְשׁוּ עֶרֶכֶל יְהוָה אלהים מהחלק בן לַרְחֵץ הוֹי וַיְהִי בְּתוֹם произָּמָּה רוֹאֵשׁ מִפְּנֵה יְהוָה אלהים בַּשּׁוֹלֶךְ עָנָּן

WA (AND) THEY SHAW-MAH' (HEARD) THE KOLE (SOUNDS OF SPEAKING) OF YAHUWA OF THE ELOHEEM HAW-LAK' (WALKING) IN THE GAN (ENCLOSED GARDEN) IN THE ROO-AKH (THE BREEZE) OF THE YOME (DAY): AND AW-DAWM' (THOSE OF THE GROUND, ADAMITES [NAMED ZAKAR]) WA (AND) HIS ISH-SHAW' (FEMALE LIVING BEING, NAMED NEKAYBAW) KHAW-BAW' (HID) THEMSELVES FROM THE FAW-NEEM' (FACE) OF YAHUWA OF THE ELOHEEM IN THE TAW'-WEK

"And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden."

So within this chapter they are telling you that there are two sets of gods being used here, first in verses 1-3 where it uses the name Eloheem, and then in verses 8-23, it changes into the name Yahuwa Of The Eloheem. It's right there in your English translation, for you to see.

The original Eloheem are the Anunnaki. Then the Yahuwh Of The Eloheem is Yah, Enlil, And Weh Enqi, And those that followed both of them are called Yahwehans, agreeable and disagreeable.

Now let's move on:
AND ADAM KNEW HIS WIFE AGAIN; AND SHE BARE A SON, AND CALLED HIS NAME SETH: FOR GOD, SAID SHE, HATH APPOINTED ME ANOTHER SEED INSTEAD OF ABEL, WHOM CAIN SLEW.

Let Me Bring It To Your Attention, That At This Point The Eloheem Are Declaring Seth As Theirs, Stating In Part: "...She Hath Appointed Me Another Seed Instead Of Abel Whom Cain Slew." Now At This Point You Have A The Yahwehan Of Enil, The Agreeable One, Your Seed.

Now In Verse 26 Of This Same Chapter It Declares The Calling On Or The Worshipping Of The Deity Yahuwa As An Individual. This Eloheem Who Was Speaking With Hawwah, Or Eve And It States:

El's Torah, Genesis 4:26

Modern Hebrew Script

זָלְשָׁת בּוּרָה, יַלְדָּב, פְּרִיָּת אֵרָבָה, אַרְבּוֹתָה, אַרְבּוֹתָה יְהוֹה.

WA (AND) TO SHETH ("WHO WAS COMPENSATION"), TO HIM GAM (ALSO) WAS YAW-LAD' (BORN) A BANE (CHILD); WA (AND) HE QAW-RAW" (CALLED) HIS SHAME (NAME) EN-OHSH' ("A HUMAN BEING", ENOS): AWZ (THAT, THEN AT THIS POINT IN TIME) KHAW-LAL' ("BEGAN, TO DEFILE HIS OWN SELF", AND FELL FROM THE ELOHEEM TO HUMAN BEING) QAW-RAW' (HAVING TO CALL IN WORSHIP) UPON SHAME (THE NAME) OF YAHUWA.

And Seth "He Who Was Compensation" And His Confidante Wife Aqlimiyah "More Reasonable" Gave Birth

To A Child Who Was The First Complete Human Being Born Without A Barathary Gland, So They Named Him Enos Meaning The "Mortal": At This Point The Divine From Ninti In The Seed Of Adam "Zakar" Had Fallen, And These Adamites Were Now Enosites "Human Beings", And Could No Longer Converse Face To Face With The Eloheem The Anunnnaqis Without Their Barathary Gland And Their Four Higher Senses; Psychometry, Clairvoyance, Intuition And Telepathy. So They Began Worshipping One Of The Yahuwa's Named "Adonai Or Horus, Tammuz Son Of Ishtar [Isis]".

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND TO SETH, TO HIM ALSO THERE WAS BORN A SON;
AND HE CALLED HIS NAME ENOS: THEN BEGAN MEN TO CALL UPON THE NAME OF THE LORD.

The Statement Then (Awz אֶזְכִּיר) Makes It Clear That At This Point Prayer To One Yahuwa Was Established.

Make Note: That In This Verse The Hebrew Word Used For Men Is Enoshites (נַעֲשֶׂים).

Yet, CHAPTER FIVE Takes You Back To The Genealogy Of Adam Whom It Says:

El's Torah, Genesis 5:1

Modern Hebrew Script

וּה בְּסֶפֶר הַחָלָה דְּחֵלְבָּה יָעַבְר בּוֹם בְּרָא שֶלַּה עֲלָיוֹ תְּרוּפָה.

אֲלָלוֹת הַעֲפַד אֹתָה.
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ZEH (THIS) IS THE SAY'-FER (RECORDS) OF THE TO-LED-AW' (DESCENDANTS, GENEALOGY) OF AW-DAWM' (ADAMITES [HUMAN BEINGS, HOMO-SAPIEN]). IN THE YOME (DAY) THAT ELOHEEM (THESE BEINGS) BAW-RAW' (PRO-CREATED, RE-CONSTRUCTED) AW-DAWM (ADAMITES), DEM-OOTH' (JUST LIKE) ELOHEEM (THESE BEINGS) THEY AW-SA-W' (FASHIONED, MADE APPEAR) HIM;

This Record Of The Genealogy Of The Adamite Homo-Sapien In The Sixth Day 42,000 Year Period Of Their Time When The Eloheem Anunnaqi Pro-Created The Adamites, Just Like Themselves.

Right Translation in Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

THIS IS THE BOOK OF THE GENERATIONS OF ADAM, IN THE DAY THAT GOD CREATED MAN, IN THE LIKENESS OF GOD MADE HE HIM;

The Word Adamites (אֲדָםִים) Is Used At This Point Not Enosites (אֶנֹסִים). And It Literally Says In Verse 2, Of Chapter 5 In Part "...Blessed Them, (בראשׁ אתים) And Called Their (אתם את), Name Adam (אָדָם) In The Day When They Were Created."

The Word Lord (Yahuwah) Again Picks Up In Verse 29 Of Chapter 5 As The One Who Cursed The Ground During Noah's Time. So In This Chapter The Word Eloheem (Gods) Is Used Twice And The Word Yahuwah (Lord) Is Used Once.

CHAPTER SIX Verse 1 States That:

El's Torah, Genesis 6:1

Modern Hebrew Script

והי יאסתר לארץ כל הראים ויום יאנוה את של אדום

WA (AND) IT YEH-HE (HAPPENED), KEE (WHEN) HA-AW-DAW-MAW' (THOSE OF THE GROUND, THE ADAMITES "EARTHINGS") KHAW-LAL' (BEGAN) TO RAW-BAB' (MULTIPLY) AL (ON) THE FAW-NEEM' (SURFACE) OF HA (THE) HA-AD-AW-MAW' (ADAMITES "EARTHINGS"), WA (AND) BANE (CHILDREN [DAUGHTER]) WERE YAW'-LAD (BORN) TO THEM.

When In Time The Adamite's Tribes Began Multiplying All Over The Surface Of The Ground, On The Outside Of The Enclosed Garden And Many Daughters Were Born To Them.

Right Translation In Aramic (Hebrew) By:

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Mistranslation For King James 1611 A.D.

"AND IT CAME TO PASS, WHEN MEN BEGAN TO MULTIPLY ON THE FACE OF THE EARTH, AND DAUGHTERS WERE BORN UNTO THEM;"

Men (The Adamites Of Enlil) Were Multiplying On The Earth And Had Bath (Daughters) Born To Them, And Verse 2 Speaks Of The Return Of What's Called The Bane Eloheem (The Sons Of Gods). This Disagreeable Would Be Enqi's Children, Cainite Who Worked With Anaqites, Also Adamites, But Of Cain In Nod.
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HIS DAYS SHALL BE AN HUNDRED AND TWENTY YEARS."

Verse 4 Speaks About Nephileems (נֶפְיָלִים) Which Means "Those Who Fell Down To Earth." Translated As Giants Living On Earth In Those Days. And Also It States After That When Bane Eloheem (Son Of Gods, Enqi) Came In Unto The Daughters Of Adamites (Enil), And Bore Children. Both Were Being Called Yahuwa.

El's Torah, Genesis 6:4

Modern Hebrew Script

תְּנֵסֵלְךָ תֵּה בֶּאֵרֶם בָּמֵי מִשְׁמָא תֵּה בֶּאֵרֶם עַל הַיָּם אַפֶּר בָּנֵי נְבֵרָא בְּנֵי
הָאָלֶחנָא לִלְהֹר נְבֵרָא לְלֵה הָאָלֶחנָא נְבֵרָא לְלֵה הָאָלֶחנָא נְבֵרָא מֵעָלֶחנָא אֶלְנֶשֶׁא חֶשֶׁא

Right Translation In Aramic (Hebrew) By:
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THERE WERE GIANTS IN THE EARTH IN THOSE DAYS; AND ALSO AFTER THAT, WHEN THE SONS OF GOD CAME IN UNTO THE DAUGHTERS OF MEN, AND THEY BARE CHILDREN TO THEM, THE SAME BECAME MIGHTY MEN WHICH WERE OF OLD, MEN OF RENOWN.

Let It Be Known That; The Word Children In Your Bible Is Italicized To Say That The Word Is Not There In The Aramic Hebrew Language. The Statement Really Is: "And They Bore Ghibbor (mighty) Men, Which Of Owlam (อลام), (Which Is Poorly Translated As "Old", Meaning "Everlasting Or Eternal Or Perpetual Or Ancient Ones"), Were Of Renown (And The English Word Renown Is Sham (שמ) Which Meant "Air Vehicles Or Rocketships, Simply Up There").

Also Those Who Fell Down, Nephileems To The Planet Earth In That Same Period Of Time Were The Shaggy Giants; Seirians, Genus-Homo, From The 6 Sun 6 Star Constellation
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El's Torah, Genesis 6:5

Modern Hebrew Script

YHWH YHVH C’R’KH M’CHQ M’RCH K’R’KH YHVH M’CHQ K’R’KH M’CHR

WA (AND) YAHUWA RAW-AW' (SAW) KEE (THAT) THE RAH (DISAGREEABLENESS) OF HA-AW-DAW-MAW' (THE ADAMITES "EARTHLINGS") WAS RAB (ABUNDANT) IN THE EH-RETS (PLANET EARTH), WA (AND) THAT KOLE (EVERY) YAY-SER' (PURPOSE) OF THE MAHK-ASH-AW-BAW" (THOUGHTS) OF HIS LABE (HEART) RAQ (ONLY) RAH (DISAGREEABLE) KOLE (EVERY) YOME (DAY).

When Yahuwa Saw That Some Of The Adamites "Eartlings" Who Had Mixed In With The Giants Became Disagreeable, Were Converting To Hinduism And Spreading And Multiplying In The Planet Earth, And All They Thought Was Selfishness And Greed And Dishonour And That Their Heart Was Turned Towards Rebelling Everyday.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND GOD SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY

IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY."

Verse 6 Speaks Of How This Appointed Yahuwa (Lord), Not This Lord (Enqi), Which Was Being Translated In The Last Verse As God, This One Deity Who Is Now In Physical Form Regretted His Involvement And States:

El's Torah, Genesis 6:6

Modern Hebrew Script

WA (AND) YAHUWA WAS NAW-KHAM' (SORRY) KEE (THAT) HE HAD AW-SAW' (FASHIONED, MADE APPEAR) HA (THE) AW-DAWM (ADAM, ZAKAR) AL (ON) THE EH-RETS (PLANET EARTH), WA (AND) IT AW-SAB' (DISPLEASING) HIM ALE (AT) HIS LABE (HEART).

And Again, He Was Sorry That He Had Even Fashioned The Adamites "Eartlings" On The Planet Earth, And He Was Very Displeased In His Own Heart.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND IT REPENTED THE LORD THAT HE HAD MADE MAN ON THE EARTH, AND IT GRIEVED HIM AT HIS HEART."

This Points Out That His (Enqi) Regret Is That; He Made Man In Their (Anunnaqi) Image On The Planet Earth (Qi) And That Man's Involvement With The Disagreeable Sons Of God Called
Cherubbeems Has Made Man Ra'a (רו) "Disagreeable" Or Evil Continously (Anaqites).

So You Get A Clear Picture At This Point Of The Transition Of The Names And How They Imply Plural, Singular, And Physical, And Display Emotions Of Regret And Repentance.

Make Note: That In Verse 7, That It's The Yahuwa (יהוה) That Is Going To Destroy The Adamites.

El's Torah, Genesis 6:7

Modern Hebrew Script

ותי יְהוָה יָמִינִי אֲנָשָׁי אֲדָם עֵדְמוֹד בְּכָל הָאָדָם מְשֹׁמְסָה יְסַפָּר נָפָל נְבֵהֶר נַעֲשֶׂה יִשְׂרָאֵל:

WA (AND) YAHUWA AW-MAR' (SAID), I WILL MAW-KHAW' (WIPE OUT) HA-AW-DAW-MAW' (THE EARTHLINGS, ADAMITES) ASH-ER' (WHOM) I HAVE RAW-RAW' (PRO-CREATED, RE-PRODUCE) FROM THE FAW-NEEM' (SURFACE) OF THE EH-RETS (PLANET EARTH); BOTH AW-DAW-MAW' (EARTHLINGS, ADAMITES), AND BE-HAY-MAW' (NON SPEAKING MAMMALS), AND THE REH-MES' (REPTILES), AND THE OFE (BIRDS) OF HA (THE) SHAW-MAH'-YEEM (SKIES); KEE (IT) NAW-KHAM' (DISPLEASES) ME KEE (THAT) I HAVE AW-SAW' (FASHIONED THEM).

And A Yahuwa Informed The Eloheem Anunnaki That He Was About To Mawkhaw 'Wipe Out' The Adamites, Whom They Had Bawraw 'Pro-Created' Of The Surface Of The Planet Earth; Both The Adamites And The Behaymaw, Non

Speaking Mammals And The Reptiles And The Birds Of The Skies Because He Was Very Displeased With Them All.

Right Translation In Aramic (Hebrew) By:

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Mistranslation For King James 1611 A.D.


And In Verse 8 Noah (Utnafishtim) Found Grace In The Eyes Of Yahuwa (יהוה), Because In Verse 9 It Tells You That Noah Walked With The Eloheem ( אלהים) Anunnaqi.

El's Torah, Genesis 6:8

Modern Hebrew Script

וַיֶּבֶשׁ צָהָלֹת וַיִּכְרֹא יָהוָה רֵעֵב וַיִּכְרֹא יָהוָה רֵעֵב וַיִּכְרֹא יָהוָה רֵעֵב;

WA (AND) NOAKH "TO REST UPON" MAW-SAW' (FOUND) KHANE (PLEASANT) IN THE AH'-YIN (EYES) OF YAHUWA.

However, Yahuwa Was Very Pleased With One Adamite Man Whose Name Was Noah "To Rest Upon" (Utnafishtim).

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.
"BUT NOAH FOUND GRACE IN THE EYES OF THE LORD."

And That Verse 11 Points Out That The Earth Was Corrupted Before The Sight Of The Eloheem (אלהים) Anunnaqi, Not Yahuwa (איהו), Yahwehans.

El's Torah, Genesis 6:11

Modern Hebrew Script

And Everybody Else In The Planet Earth Was Going To Ruin In The Presence Of The Eloheem Anunnaqi, And They All Were Filled With Nothing But Violence.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"THE EARTH ALSO WAS CORRUPT BEFORE GOD, AND THE EARTH WAS FILLED WITH VIOLENCE

And That The Eloheem (אלהים) Looked Upon The Earth In Verse 12, And The Eloheem (אלהים) Gave The Order In Verse 13 To The Yahuwa (איהו) Of Verse 7 To Destroy.
The Mysteries Of God Revealed

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND GOD LOOKED UPON THE EARTH, AND, BEHOLD, IT WAS CORRUPT; FOR ALL FLESH HAD CORRUPTED HIS WAY UPON THE EARTH. AND GOD SAID UNTO NOAH, THE END OF ALL FLESH IS COME BEFORE ME; FOR THE EARTH IS FILLED WITH VIOLENCE THROUGH THEM; AND, BEHOLD, I WILL DESTROY THEM WITH THE EARTH."

Do You Still Follow?

Now: Verse 22 Tells You How Noah Obeyed The Eloheem ( אלהים), But Carried Out The Order Given To Him By The One Appointed In Charge, The Yahuwa (יהוה) As Chapter 7 Verse 1 Makes It Clear.

El's Torah, Genesis 7:1

Modern Hebrew Script

וָאָמַר יְהוָה לָנוּ בָּאָדָם עֶלְיָיתךְ בַּחֲבוֹתֶךָ וְרֹאָה אֱלֹהֵינוּ שֵׁנַעְרָה בַּאָדָם וַיַּעֲשֵׂה יְהוָה יָדָהַו.

WA (AND) YAHUWA AW'-MAR (SAID) TO NO-AKH (NOAH), BO (BRING) YOURSELF WA (AND) KOLE (ALL) YOUR BAH'-YITH (HOUSE) ALE (INTO) HA (THE) TAY-BAW' (CRAFT); KEE (FOR) YOU I HAVE RAW-AW (SEEN) SAD-DEEK' (RIGHTEOUS) FAW-NEEM (FACE, BEFORE) ME IN ZEH (THIS) TO-LED-AW' (GENEALOGY).

And Yahuwa Said To Noah (Utnafishtim), Bring Yourself And Your Whole House Into The Craft; For I Have Seen

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND THE LORD SAID UNTO NOAH, COME THOU AND ALL THY HOUSE INTO THE Ark; FOR THEE HAVE I SEEN RIGHTEOUS BEFORE ME IN THIS GENERATION.

CHAPTER SEVEN Verse 5 Says Noah Did What He Was Commanded By Yahuwa (יהוה).

El's Torah, Genesis 7:5

Modern Hebrew Script

וַיְבָא וַיִּשָּׂא עָלָיו אַלֹהֵיו וַיַּעֲשֵׂה יְהוָה יָדָהַו.

WA (AND) NO-AKH (NOAH) AW-SAW' (MADE APPEAR) ACCORDING TO KOLE (ALL) ASHER (THAT) YAHUWA TS AW'-WAW (COMMANDED) HIM.

And Noah (Utnafishtim) Fashioned Things According To All That Yahuwa Commanded Him.
El's Torah, Genesis 7:9

Modern Hebrew Script

شرع乙烯 ובין אל נתן אלְ-הכה בּה עֲבָרָה בְּאֶחָד עֲשָׁרָה אלְ-לָהוֹשׁ יאָה

THERE BO (WENT) IN SHEN-AH'-YEEM (TWO) WA (AND) SHEN-AH'-YEEM (TWO) TO NOAHK (NOAH) ALE (INTO) THE SAY-BAW" (CRAFT), THE ZAKARITES AND THE NEQAYBAWITES, AS ELOHEEM (THESE BEINGS) AND TSAW-WAW" (COMMANDED) NO-AKH (NOAH)

There Went Into The Craft In Pairs With Noah "To Rest Upon" (Utnafishlim), The Zakarites And The Nekaybawites, Just As The Eloheems Anunnaqi Had Conveyed The Commands.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"THERE WENT IN TWO AND TWO UNTO NOAH INTO THE ARK, THE MALE AND THE FEMALE, AS GOD HAD COMMANDED NOAHK."

Now Verse 16 Makes It Clear That The Eloheem (אלהים) Had Commanded Him To Build This Ark, But The Fact That The Yahuwa (יהוה) Sawgar (שם) Shut Him In, Means That This Yahuwa (יהוה) Was On Earth When The Taybaw (תבע) Ark Was Finished Being Built, And He Closed The Physical Door Of The Ark. Again, Confirming That This Yahuwa (יהוה) As He Says In Genesis 6:3, "He Is Also Now Flesh".

El's Torah, Genesis 7:16

Modern Hebrew Script

נִבְּאָבָוֵו תָּכְרָבָבָא מִכְּלִ-כָּשָׁר בּוֹאָא בְּאֶחָד בְּגֶשֶׁר יאָה

WA (AND) THEY THAT BO (WENT) IN, BO (WENT) IN ZAW-KAWR (MALE) AND NEQ-AY-BAW (FEMALE) OF KOLE (ALL) BAW-SAWR (SKIN), AS ELOHEEM (THESE BEINGS) HAD TSAW-WAW (MADE THE FIRST COMMANDMENT TO) HIM: WA (AND) YAHUWA SAW-GAR (SHUT) HIM IN.

16 And As They All Went In, The Zawkawr - Adamites And The Nekaybaw - Hawwahites Of Skin, Just As The Eloheem Anunnaqi Had Conveyed It To Him: And A Yahuwa Sawgar 'Shut' Him In.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND THEY THAT WENT IN, WENT IN MALE AND FEMALE OF ALL FLESH, AS GOD HAD COMMANDED HIM: AND THE LORD SHUT HIM IN."

Finally, CHAPTER EIGHT Picks Up And: "The Eloheem (אלהים) Remembered Noah And Every Living Thing, And The Eloheem (אלהים) Made A Wind Pass Over The Earth And The Waters Shawkak (謝瓦) "Decreased, Ceased, Asswaged".
In **CHAPTER EIGHT** Verse 15-16, The Eloheem Allows Them To Come Forth Out Of The Ark, And Verse 20 Noah Builds An Altar To The Yahuwa (יהוה), And Makes A Burnt Offering And In Verse 21 Yahuwa (יהוה) Smells A Sweet Savor, Meaning, That In His Soul (לִבּוֹ) Rooakh, He Was Contended With The Scent Of The Burning Offering.

**El's Torah, Genesis 8:20-21**

**Modern Hebrew Script**

ינקְבִּי לְעָרָיָן לִפְתַּח נֶפֶשׁ פּוֹעָלְתָהוּ מַעֲשֹׂהוּ מַעֲשָׂה יִסְדָּר בָּעָרָיָן. יָדִיק בְּאֶחָד בִּמְאָלְתָהוּ לָא אֵלֶּה לָא אַפּוּךְ לָלֶכֶךְ וְעָדוּ מַעֲשֵׂה בְּשִׁבָּהַ תֶּבַעְרָיָן נֵבֵר בִּגְזָרֵי הַמַּעֲשָׂה לִפְתַּח מִתָּבֵאָרָיָן הַמַּעֲשָׂה סְדָרָיָן לָא אָפּוּךְ וּלָא אֲפֶלֶךְ אֲפֶלֶךְ אֲפֶלֶךְ בָּעָרָיָן.

8:20 And Noah (Utnafishtim) Built An Altar To Yahuwa, And Took One Of Each Species Of Clean Living Things For Food Animals, And Clean For Food Bird, And Went Up On It To Be Raised Up On The Altar. 8:21 And Yahuwa Smelled A Soothing Aroma Or The Feast Being Cooked By Noah (Utnafishtim): And Yahuwa Said In His Heart, I Will Never Again Smite The Adamite Homo-Sapiens Ever Again Because Of What Was Fashioned In The Adamite's Heart; Of Disagreeable Things From His Earlier Life Nor Will I Ever Again Smite Everything Living, As I Have Done.

**Right Translation In Aramic (Hebrew) By:**

**Dr. Malachi Z. York**

Mistranslation For King James 1611 A.D.
"AND NOAH BUILT AN ALTAR UNTO THE LORD;
AND TOOK OF EVERY CLEAN BEAST, AND OF EVERY
CLEAN FOWL, AND OFFERED BURNT OFFERINGS
ON THE ALTAR, AND THE LORD SMELLED A SWEET
SAVOUR; AND THE LORD SAID IN HIS HEART, I WILL
NOT AGAIN CURSE THE GROUND ANY MORE FOR
MAN'S SAKE; FOR THE IMAGINATION OF MAN'S HEART
IS EVIL FROM HIS YOUTH; NEITHER WILL I AGAIN
SMITE ANY MORE EVERY THING LIVING, AS I HAVE
DONE."

Again This Yahuwa (יהוה) Has Nostrils And A Sense Of Smell,
Which Makes Him A Physical Deity.

Stay With Me On This!

The Burning Altars Were Lit So That The Visiting Eloheems
Could Find The Camps At Shadow Hour (Night) When They
Were Coming Into This Dark Environment, Because There Were
No Lights In Those Days; The Altars Were Markers Just Like
Lights On A Runway Or A Flair Would Act To A Helicopter Or
Plane Seeking Landing Or Hunting Survivors In The Woods, And
For The Daylight Arrivals, They Depended On A Thick Smoke,
That's Why In Exodus 13:21 They Speak Of The Extraterrestrials
Moving By A Thick Cloud In The Day And By A Bright Light
In The Night. This Ancient Marker Was Used By The Children Of
Israel Until They Fell Under Captivity Under The Babylonians
Who Destroyed All Their Books.

They Lost The True Meanings Of All Their Rituals That Was Set
Up Between Them And The Visiting Eloheem's Or Yahwehans
From Beyond The Stars, Job 9:7-10 Calls The Places They Come
From Kesiyel (כסייל) Orion, Kiymah (قيام) Pleiades, And Ayish
(איש) Arcturus. These Are Known Star Constellations As The

Greek Word In The New Testament For Heaven Is Ouranos
(Οὐρανὸς), Or Simply Orion From Amos 5:8 Where This
Yahwehan - (Lord) Removed The Dust Cloud So That The Sun's
Light May Shine Through, As Mentioned Genesis 1:14. These
Visiting Beings Are The Gods Of Your Pro-Creation Called
Anunnaqi, Eloheem, Ghibbore, Nefillim, Anaqites, Angelos,
Malawk, Malaaikat, Ginwins, Kachina, Neteru, Shushuki,
Rusuwi, Umarway, Nommos, Thunderbirds, Orishe, Star
People, Simply Extraterrestrials, Or Beings Extra In This
Terrestrial Environment. And Job 38:32 Speaks Of Mazzaroth
(מזרחי) The Constellation Of The Stars Called Al Buruj
(الأبروج) In El's Holy Quraan, Chapter 27, A Chapter Devoted To The Star
Constellation, The Zodiac, The Denderah Calendar, As They
Mapped The Stars For Their Journeys To Earth.

Then In CHAPTER 9, The Eloheem (אלהים) Again Blessed
Noah, And Tells Him To Mawlay (מלא) "Replenish Or Refill"
The Planet Earth.

(Think: Noah Really Needed To Make A Boat To Be Saved
By His God, That Was The Only Way To Save Him With
God's Power?)!!

El's Torah, Genesis 9:1

Modern Hebrew Script

WA (AND) ELOHEEM (THESE BEINGS) BAW-RAK
(BLESSED) NO-AKH (NOAH) HIS BANE (CHILDREN), WA
(AND) AW-MAR (SAID) UNTO THEM, BE FAW-RAW
(FRUITFUL), WA (AND) RAW-BAW (MULTIPLY), WA (AND)
MAW-LAY (REPLENISH, FILL) HA (THE) EH-RETS (PLANET EARTH).

And The Eloheem Anunnaqi Blessed Noah (Utnafishtim, The New Adam And His Children) So That They Would Not Have To Work The Mines And Said To Them, The Same As They Said To The Other Adam, Be Fruitful, And Multiply, And Refill The Planet Earth.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND GOD BLESSED NOAH AND HIS SONS, AND SAID UNTO THEM, BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH.

Make Note That At This Point Noah Becomes The New Adam. And In Verse 5 Where The Word Man In The English Is Used, Again We Get The Aramic Hebrew Word Adamites (אדם), Not Enoshites (אנוש).

El's Torah, Genesis 9:5

Modern Hebrew Script

WA (AND) AK (SURELY) YOUR DAWM (BLOOD) OF YOUR NEH-FESH (SPIRITS) WILL I DAW-RASH (PUNISH); AT HA (THE) YAWD (HAND) OF KOLE (EVERY) KHAY-EE (LIVING THINGS) WILL I DAW-RASH (PUNISH) IT, AND AT THE

The Mysteries Of God Revealed


Whoever Kills The Adamite Homo-Sapiens By Shedding His Blood, That Is By Other Adamites Will His Own Blood Be Shed: Because The Adamites Were Fashioned In The Image Of The Eloheem Anunnaqi.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

WHOSO SHEDDETH MAN'S BLOOD, BY MAN SHALL HIS BLOOD BE SHED: FOR IN THE IMAGE OF GOD MADE HE MAN.

So After The Flood The Enoshites (Descendants Of Enos) Had Perished And It's The Rebirth Of The Adamites (Descendants Of Adam) In The Image Of The Eloheem As The First Seed Was (Genesis 1:27).

Kadmon (Zakar, Adam)
Son Of Atum And Lillith

Enowsh (Enos) Son Of Seth And Aqlimiyah

In Verses 8-13, The Eloheem (אלהים) Establishes A New Bereeth (ברית) "Covenant" With Noah And His Seed And With All The Earth. And Eloheem Gave Them An Oth (נד) "Sign Or Token" Of This Covenant. And He Set A Kesheth ( Flesh) "An Arch Shaped Object" Within The Awnaw (נן) "Clouds."

**Note That This Is The Same Cylinder Craft That Protected Israel In Exodus 13:21, 14:19, And 40:36-37. The Mothership Or Motherplane Called Nibiru, Meaning "Planet Which Crosses The Skies, Or Planet Of The Crossing".

The Planet Sized-Craft Nibiru


And For Further Confirmation Of What I Have Been Telling All Along, Information Was Released About A Comet Named Hale-Bopp Which Was Discovered By Alan Hale And Thomas Bopp In The Summer Of 1995 A.D. There Is Certain Information About This Bright Light That Is Next To The Comet Which Was
Cited On November 1996 A.D., That Officials Did Not Make Public Such As:

- When The Comet Was Still As Far Away As Halley’s Comet, It Was 1000 Times Brighter!

- The Comet Was First Seen When Its Distance From The Sun Was Much To Great For The Gaseous Coma Of The Comet To Form. Yet Is Had A Huge Coma-Larger In Diameter Than The Sun!

- Observations By The Hubble Space Telescope And Other Powerful Ground Based Scopes Revealed "Unusual" Details-Chunks Breaking Off From The Comet And No Natural Reason For This To Happen Since The Comet Was Too Far Away From The Sun For Gravity Or Thermal Effects To Do This.

- The Orbit Of The Comet Is Very Strange-As If Some Intelligence Had Engineered A Comet To Get Our Attention!

These Are The Comments Made By Astronomers About This "Unusual" Object. This Object That They Are Talking About Is Nibiru Which I Made Known Many, Many Years Ago. The Comet Itself Is Not Nibiru. (Refer To Nibiru And The Anunnaki Fact Or Fiction?, Scroll 154)

El’s Torah, Genesis 9:14

Modern Hebrew Script

Modern Hebrew Script
The Mysteries Of God Revealed

EVEN LIVING CREATURE OF ALL FLESH THAT IS UPON THE EARTH. AND GOD SAID UNTO NOAH, THIS IS THE TOKEN OF THE COVENANT, WHICH I HAVE ESTABLISHED BETWEEN ME AND ALL FLESH THAT IS UPON THE EARTH.

This Is A Covenant Between The Eloheem And Every Creature On Earth. Now Because Of This Great Event, Verse 20 Tells You That Noah Planted A Vineyard Celebrating And Became Drunk With The Wine.

El's Torah, Genesis 9:20

Modern Hebrew Script

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND THE BOW SHALL BE IN THE CLOUD; AND I WILL LOOK UPON IT, THAT I MAY REMEMBER THE EVERLASTING COVENANT BETWEEN GOD AND
AND NOAH BEGAN TO BE AN HOUSEMAN, AND HE PLANTED A VINEYARD:

This Leads To The Curse Of Canaan (Son Of Ham And Haliyma) In Verse 24-27. And The Canaanites Would Be The Plague Of The Seed Of Noah Acting As The Agents Of Nakhsh The Serpent People Or Luciferians Until The End, The Aryans, The Anakite, (Refer To The Sons Of Canaan Scroll #145, And The Dog Scroll #143).

Canaan Son Of Ham Haliyma

From Chapter One Of The Scroll Of Genesis On Up To Chapter Nine, You Saw How The Names God, Gods, Lord, And The Lord God Were All Being Used Simultaneously. However When You Look It Up In The Original Aramaic Hebrew Language, You'll Find That These Were Different Deities, With Different Positions And Held Different Ranks.

Another Name That Is Used Is Owlam (עלאם), First Appearing As Just A Word In Genesis 3:22 As Meaning "Forever", Then It Appears In Genesis 6:3, With "The" Before It; As "The Everlasting". Then Genesis 6:4 Uses The Word Old But In Hebrew It Is Owlam (עלאם). Then In Genesis 9:12 It's Used For "Perpetual."

Again In Genesis 9:16, It's "The Everlasting" And Again, Genesis 13:15 It's "Forever", And Genesis 17:7 It's "Everlasting". The First Time It Reveals That It Is The Name Of A Deity, One Of The Yahuwas Is In Genesis 21:33, Where It States:

El's Torah, Genesis 21:33

Modern Hebrew Script

AND AB-RAW-HAWM (ABRAHAM) NAW-TAH (PLANTED) A AY-SHEL (TAMARISK TREE) IN BE-AYR' SHEH'-BAH (BEERSHEBA), WA (AND) QAW-RAW (CALLED) SHAWM (THERE) ON THE SHAME (NAME) OF THE YAHUWA AD-O-NAY (MASTER), THE O-LAWM (EVERLASTING) EL.

And Abraham Planted A Tamarisk Tree In Beer-Sheba, And Called There The Name Of Yahuwa, EL Owlam "The Eternal, Everlasting."

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND ABRAHAM PLANTED A GROVE IN BEERSHEBA, AND CALLED THERE ON THE NAME OF THE LORD, THE EVERLASTING GOD."
The Mysteries Of God Revealed

And The Word "Owlam" Appears 72 Times Throughout The Five Books Of Moses, However Always As A Word With Various Corrupted Translations In The English As Shown Above. And The One Place Where You May Derive The Possible Meaning Of It Being The Name Of A Deity Is In Genesis 21:33, And There It Simply Says "That Abraham Planted A Grove, And Called On The Name Of Yahwee (אַלֹהָמִי) El (אֵל) The Owlam (אֵלָם) El” Which Does Not Imply That "Owlam (אֵלָם) Is A Name But That Yahwee (יְהוָה) Is An Everlasting El (אֵל).

You Also Have The Name El Roii (אֵל רוּי), "The Seer", Which Is Mentioned In Genesis 16:13 As The Name Of A Yahuwe (יְהוָה) That Hagar Called On Which Was An El (אֵל). The Story Goes:

El's Torah, Genesis 16:13

Modern Hebrew Script

WA (AND) SHE QAW-RAW (CALLED) THE SHAME (NAME) OF YAHUWA THAT DAW-BAR (SPIKE) ALE (TO) HER, EL ROEE (SEE) ME: KEE (FOR) SHE AW-MAR (SAID), I AM GAM (ALSO) HAL-OME (HERE) RAW-AW (LOOKING) AKH-AAR (SEEING) HIM THAT ROEE (SEE) ME?

And She Hagar Called The Name Of A YAHUWA, The One Who Spoke To Her, El-Roi, The El Of The Sun (Ra Of Egypt Sees With A Physical Eye).

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

WHEREFOR THE WELL WAS CALLED BEERLAHAIRAI, BEHOLD, IT IS BETWEEN KADESH AND BERED.
Remember This Is Hagar, Daughter Of Imhotep And Rashaa, Abram's Mitsramite, Kharni (Egyptian) Wife Which Genesis 16:3 Confirms That Point. And It Is No Coincidence That The Word Roi (רֹאִי) In Aramic Hebrew And Ra'a (رأى) In Ashuric Syriac (Arabic) Have The Same Meaning, "To See", And That The Pharaohs Of Egypt Came From Mizraim, A Son Of Ham, From Where You Get The Name Kemet, Or Al Kham In Genesis 10:6, The Shemite Speaking One Of The Tongues That Branched Off From Cuneiform.

Hagar Daughter Of Imhotep And Rashaa

Mizraim Son Of Ham And Haliyma

So Then; The Original Mizraimites Or Egyptians Of Which Hagar Came Would Be Using The Names Ra, Re, Or Roi, Which Comes Out As The Egyptian Deity Amun-Ra. Hagar The Egyptian Was Conversing With An Egyptian Deity At This Point Called By Her El Roi, "The Seeing".

Genesis 24:62 Mentions It Again That Isaac Came From The Way Of The Well, La'hai-Roy.

El's Torah, Genesis 24:62
Amun-Ra, Or Re, The Deity Of Hagar's Family That She Called On.

Then You Have The Deity Named El Berith (אֱלֹבִית) Of Judges 9:46, Which Is Nowhere To Be Found In The Torah Or The Five Books Of Moses. Then The Highest Name, Elyown El (א­ל­ו­ו­ן א­ל­ל) To Be Recognized In The Torah, Is The One That Is Less Used By Those That Claim To Follow The Word Of The Law Letter By Letter. That's In Genesis 14:18 Where Abram, Abraham's Original Name, Only Knew The Name Yahuwa As Chapter 12 Verse 1 Says:

El's Torah, Genesis 12:1

Modern Hebrew Script

ר אֵלֹהֵינוּ יֶהוָּה עַל-אֶבְרֵים לֵךְ בַּל-לֹא מַאֲרוּעַ אֶפְרָאִים

WA (AND) A YAHUWA AW-MAR (SAID) ALE (UNTO) AB-RAWM ("FATHER OF MANY NATIONS" ABRAM), YAW-LAK (GET) YOU OUT OF THAT PART OF THE EH-RETS (PLANET EARTH), WA (AND) FROM YOUR MO-LEH-DETH (BLOOD RELATIVES), WA (AND) FROM YOUR AWB (FATHER’S) BAH-YITH (HOME), ALE (UNTO) THAT PART OF HA (THE) EH-RETS (PLANET EARTH) ASHER (THAT) I WILL RAW-AW (SHOW) YOU:

And A Yahuwa Said To Abram "The Exalted Father", "Go For Thyself Out Of Your Part Of The Planet Earth Of Ur Of Chaldea, And From Your Blood Relatives, The Syrian Chaldeans And From Your Father Terah's House, Who Was A Chaldean To The Part Of The Planet Earth That I Will Rawaw 'Show' You.
"SO ABRAM DEPARTED, AS THE LORD HAD SPOKEN UNTO HIM; AND LOT WENT WITH HIM: AND ABRAM WAS SEVENTY AND FIVE YEARS OLD WHEN HE DEPARTED OUT OF HARAN."

Verse 7 Makes It Plain That This Yahuwa (יהוה) Rawaw (_RAW) Appears, Means Made Himself Seen Physically To Abram, And Abram Built An Altar Unto Yahuwa (יהוה) Who Had Rawaw (RAW) Appeared To Him There In The Physical Form.

El's Torah, Genesis 12:7

Modern Hebrew Script

ן תֵּאָר רָבָּה אַלּ אָבָר בּ שְׂמֶה וְיַרְשָׁב אַלַּ בָּרָא אָבָר

AND YAHUWA RAW-AW (APPEARED) ALE (TO) AB-RAWM (ABRAM), WA (AND) AW-MAR (SAID), TO YOUR ZEH-RAH (GENEALOGY) WILL I NAW-TANH (GIVE) ZOTHE (THIS) EH-RETS (PLANET EARTH): AND SHAWM (THERE) BAW-NAW (BUILT) HE, AN MIZ-BAY-AKH (ALTAR) LE (FOR, TO) YAHUWA, WHO RAW-AW (LOOK) TO HIM.

And A Yahuwa Made Himself Seen In The Physical Form For Abram, And Said To Your Genealogy Will I Give This Part Of The Planet Earth: So There He Built An Altar For A Yahuwa, Who Had Made Himself Seen For Him.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND THE LORD APPEARED UNTO ABRAM, AND SAID, UNTO THY SEED WILL I GIVE THIS LAND: AND THERE"
So Abram Only Knew Of This Physical Yahuwa (יְהוָה) Who Continued To Apppear To Him. And He Built Multiple Altars As He Moved From Place To Place As Genesis 13:18 Shows. Altars Were Also Markers. There Was No Street Lights In Those Days. Altars Were Light Houses Of That Day And Became Manara Lamps And Later Minarets. So That The Physical Gods Could Find Their Camps.

El's Torah, Genesis 13:18

Modern Hebrew Script

Then Abram Removed His Tent, And Came And Dwelt In The Plain Of Mamre, Which Is In Hebron, And Built There An Altar Unto The Lord.

Through Genesis Chapter 14, Abram Only Knows Of A Yahuwa (יְהוָה), Then In Verse 18 Abram Makes Contact With A Man Referred To As Melchizedek. Melk (מלך) "King", A Word That Can Also Mean "Angel" (מלאך) Malawk, Which As You Can See Has The Exact Same Root Letters Melk, Only The Addition Of Vowels Changes The Meanings. (Vowels That Did Not Exist In The Original Torahs). And Never Once Does The Verse Call Melchizedek A Man, Adamite, Or Enochite, Never. This Is Murdoq.

El's Torah, Genesis 14:18

Modern Hebrew Script


And Melchizedek Ruler Of Salem "City Of Peace Rizq The 8Th Planet In The Nineteenth Galaxy" Brought Forth Bread And Wine: And He Is The Kohane Priest Of EL ELyown "The Most High".

Right Translation In Arabic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

THEN ABRAM REMOVED HIS TENT, AND CAME AND DWELT IN THE PLAIN OF MAMRE, WHICH IS IN HEBRON, AND BUILT THERE AN ALTAR UNTO THE LORD.

Malachi 1:14

Modern Hebrew Script

This Great King, Ruler Being Called A Yahuwa (יְהוָה), Is The Same Melchizedeq Of Genesis 14:18 Being Called The King Of Shalom, (Salem) Meaning "Peace". He As A Yahuwa (יְהוָה) Came To Abram To Introduce Him To The Real Name Of The Heavenly One, And He States In Verse 19 Of Chapter 14:

El's Torah, Genesis 14:19

Modern Hebrew Script

W(א)D(ב)R(כ) BY THE N(A)K(ד) (DESERT), Y(י)Y(י)S(ש) WHICH HAS IN HIS AY-DEER (FLOCK) A ZAW-KAR (MALE), AND NAW-DAR (VOWS), AND ZAW-BAKH (SACRIFICE) UNTO YAHUWA A SHAW-KHATH (CORRUPT) THING: FOR I AM A GAW-DOLE (OLD) MEH-LEK (RULER), AW-MAR (SAID) YAHUWA OF THE SAW-BAW (HEAVENLY ARMY), AND MY SHAME (NAME) IS YAW-RAY (REVISED) AMONG THE GO'EE (GENTILE NATIONS).

Cursed Be The Deceiver, Who Has In His Flock A Male, And Cows, And Sacrifice Unto Yahuwa A Corrupt Thing: For I Am A Old Meh-Lek (Ruler) Yahuwa Of The Heavenly Army Said, And My Name Is Revered Among The Gentile Nations.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND HE BLESSED HIM, AND SAID, BLESSED BE ABRAM OF THE MOST HIGH GOD, POSSESSOR OF HEAVEN AND EARTH:
And Abram Repeats In Verse 22:

El's Torah, Genesis 14:22

Modern Hebrew Script


AND AB-RAWM (ABRAM) AW-MAR (SAID) TO THE MEH-LEK (RULER) OF SAW-DOM (SODOM), I HAVE ROOM (RAISED UP) MY YAWD (HAND) TO THE AL YAHUWA, EL-ALYUWN (THE MOST HIGH). THE QAW-NAW (CREATOR) OF SHAW-MAH-YEEM (TWO SKIES) WA (AND) EH-RETS (PLANET EARTH).

And Abram Said To The Ruler Of Sodom, I Have Raised Up My Hands Unto AL Yahuwa, EL ELyown, The Creator Of The Skies And The Planet Earth.

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.


Bible Scholars Translate The "Sun Of Righteousness" To Be Jesus Christ As If It Reads The "Son Of Righteousness." But In Actuality The Sun They Are Talking About Is The Literal Sun, The Huge Gaseous Ball 93 Million Miles From The Earth. The Word Used In This Quote Is The Aramic (Hebrew) Word SHAMESH (שמש) Meaning "Sun" Of TSEDEQ (צדק) Or SODOQ (צדק) Meaning "Justice Or Righteousness". They Don't Use The Word SON Like BEN (בן) Or BAR (בן) Meaning


The Name Amon Ra Is Just A Combination Of The Two Deities AMON And RA As The Power Of Amon Spread, His Followers Proclaimed Him To Be A More Powerful Manifestation Of The Deity Ra. Thus They Called Him Amon Ra. When I Say Amon Ra, People Think Right Back To Idol Worship In Ancient AL Kham (Kemet) (Egypt), And I'm Talking About Ra From The Ashuric/Syriaic (Arabic) Word Ra'a (رأى) Meaning "To See" Which Is The Same Word In The Aramic (Hebrew) Language Ra'a (ראה) Meaning "To See, Look At." Amon Ra's Symbol Is The Sun, The Fire Of Nature, But Also A Person, Also Known As Atum Ra Husband Of Rat Father Of Shu And Tefnut, Who Gave Birth To Twins, Geb And Nut, Who Were The Parents Of Osiris, Isis, Set, And Nephthys To Use The Greek Spelling.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND ABRAM SAID, LORD GOD, WHAT WILT THOU GIVE ME, SEEING I GO CHILDLESS, AND THE STEWARD OF MY HOUSE IS THIS ELIEZER OF DAMASCUS?"

This Is Definitely A Different Deity Than El Elyown, Which Had Given Abram Deliverance Of His Enemies Into His Hands In Verse 20 Of CHAPTER 14.

El's Torah, Genesis 14:20

Modern Hebrew Script

יִבְרֹא כָּלָל וּנְוָא אֶלֶּה מָרְפֹּאְיִים וַאֲנֵה לֵעָל מִן הַמּוֹסֵר בַּּעֲרָבָה מֶמְשַׁר מַלְאָך

WA (AND) BAW-RAK (BLESSSED) BE EL-ALYUWN (THE MOST HIGH), ASHER (WHICH) HAVE MAW-GAN (DELIVERED) YOUR SAWR (ENEMIES) INTO YOUR YAWD (HAND). WA (AND) HE NAW-THAN (GAVE) HIM MAH-AS-AYR (TENTH) OF KOLE (ALL).

And Blessed Be EL ELYOWN "The Most High", Who Have Delivered Your (Abrahams) Enemies (The Mesopotamian...
The Mysteries Of God Revealed

Army) Into Your Hands. And He Gave Him (Melchizedek) A Tenth Of All He Owned.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND BLESSED BE THE MOST HIGH GOD, WHICH HATH DELIVERED THINE ENEMIES INTO THY HAND. AND HE GAVE HIM TITHES OF ALL."

Then CHAPTER 15:1 Clearly States That After The Previous Events Of Chapter 14, "The Word Of Yahuwa Came Unto Abram In A Vision Saying, Fear Not Abram, I Am Thy Mawgane (Shield)." And To This Adonai In Verse 2 Abram Asked "What Will You Give Me".

Make Note That In Genesis 17:15, Eloheem ( אלהים) Changes Abram And Sarai's Names From Cuneiform To Aramic, From Abram And Sarai To Abraham And Sarah. This Is The Same Yahuwa (יהוה) Of Genesis 17:1 That Abram Refers To As El Shaadi ( אל שדד) "The Almighty".

El's Torah, Genesis 17:1

Modern Hebrew Script

WA (AND) HAW-YAW (WHEN) AB-RAWM (ABRAM) WAS TISH-EEM (NINETY) TAY'-SHAH (NINE) SHAW-NEH (YEARS) BANE (OLD), YAHUWA RAW-AW (APPEARED)

60

The Next Is Genesis 28:3 Where He Appears As El Shaadi (שדי).

El's Torah, Genesis 28:3

Modern Hebrew Script

לאל שדי אל שדד, את המכה והמכה והמכה והמכה.
WA (AND) **AL SHAD-DAH'EE (ALMIGHTY) BAW-RAK (BLESS) YOU, AND MAKE YOU FAW-RAW (FRUITFUL), WA (AND) RAW-BAW (MULTIPLY), THAT YOU MAY BE A QAW-HAWL (MULTITUDE) OF AM (NATION OF PEOPLE);**

And EL Shadi "EL The Mighty" Will Bless You And Make You Fruitful And Multiply, That You Will Be A Multitude Of Nation Of People.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

**AND GOD ALMIGHTY BLESS THEE, AND MAKE THEE FRUITFUL, AND MULTIPLY THEE, THAT THOU MAYEST BE A MULTITUDE OF PEOPLE;**

This Time In The English Translation, The God, Which Is "El" In Hebrew Is Before The Shaadi Unlike The Previous Verse Where The Title El Falls After The Shaadi. This El Is Short For A Eloh Of The Eloheem, One Of The Yahwehans.

Next He Is Mentioned Speaking With Jacob About His Name Being Changed To Israel In Genesis 35:10.

El's Torah, Genesis 35:10

**Modern Hebrew Script**

וَا-שדיה אלוהים אתך ויהיה לך שם מפיי ישראל ואתך יהא שם לך כארמור אלוהים אלהיך ימך ושעך ואמר אלוהים אביך לו ים ואתך יהא שם לך.

WA (AND) **ELOHEEM (THESE BEINGS) AW-MAR (SAID) UNTO HIM, I AM EL SHAD-DAH'EE (EL THE ALMIGHTY): BE FAW-RAW (FRUITFUL) WA (AND) RAW-BAW (MULTIPLY); A GO'E (GENTILE NATION) WA (AND) A QAW-HAWL (CONGREGATION) OF GO'EEE**
(GENTILE NATIONS) YEH-HE (SHALL BE) OF YOU, WA (AND) MEH'-LEK (RULERS) SHALL YAW-SAW (BRING FORTH) OF YOUR KHAW-LAWTS (ANCESTOR);

And The Elohim Said To Him "I Am EL Shadi "EL The Almighty" Be Fruitful And Multiply, A Gentile Nation Shall Be Of You And Your Ancestors Will Bring Forth Rulers.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND GOD SAID UNTO HIM, I AM GOD ALMIGHTY: BE FRUITFUL AND MULTIPLY; A NATION AND A COMPANY OF NATIONS SHALL BE OF THEE, AND KINGS SHALL COME OUT OF THY LOINS;"

And Orders Them To "Be Fruitful" Also Telling Them That He Is The One That Gave The Land To Abraham And Isaac And Promises To Give That Land To Jacob's Seed. This El Shaadi (אל שָׁתָי) Then In Verse 13 Is Classified As An Eloheem ( אלהים) Again, One Of The Plural. In That Same Verse 13 It Says That This "Eloheem Awwlaw (עלא) Ascended" Upward, That Is Took A Craft And Went Above, And Up There As In The Mountain With Moses He Talked With Jacob At A Specific Place, Confining This El Shaadi To A Specific Place On Earth, Eliminating The Possibility Of Him Being Omnipresent Or Everywhere At Once And All Times.

El's Torah, Genesis 35:13

Modern Hebrew Script

נִיעֵל מַעְלֵי אָלָהִים בּוֹקָר אֶשֶר-דִּבֵּר אָלָהִים

Jacob Son Of Isaac And Rebecca
The Mysteries Of God Revealed

Next Shaadi Appears In Genesis 43 Verse 14 In A Prayer For Protection Saying: "And The El (א) Shaadi (שלח), Give You Mercy..." When Discussing How Joseph Had Been Sold To The Ishmaelites On Their Way To Egypt.

Joseph Son Of Jacob And Rachel

If You Go To Genesis 31:19, Where Rachel, The Daughter Of Laban And Munkeen Stole The Images From Her Father Laban. The Word Used For Images In This Quote Is The Aramic Hebrew Word Teraphim (טרף), Meaning "Image, Idol." Then If You Go To Genesis 31:30 Laban Asked Jacob Why Has He Stolen His Gods, And The Word Used For Gods In This Quote Is Elohe.

El's Torah, Genesis 31:19

Modern Hebrew Script

WA (AND) LAW-BAWN' ('WHITE LIKE MILK", SON OF BETHEL) HAW-LAK' (WENT) TO GAW-ZAZ (SHEAR) HIS SONE (SHEEP): WA (AND) RAW-KHALE (RACHEL DAUGHTER OF LABAN) HAD GAW-NAB' (STOLEN) HA

(The) TER-AW-FEME (TERAPHIM, HOUSEHOLD STATUES OF FAMILY MEMBERS FOR GOOD FORTUNE) THAT BELONGED TO HER AWB (FATHER).

And Laban Went To Shear His Sheep: And Rachel Daughter Of Laban Had Stolen The Statues Of Family Member For Good Fortune That Belonged To Her Father.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND LABAN WENT TO SHEAR HIS SHEEP: AND RACHEL HAD STOLEN THE IMAGES THAT WERE HER FATHER'S."

El's Torah, Genesis 31:30

Modern Hebrew Script

WA (AND) AT-TAW (NOW), THOUGH YOU WOULD NEEDS BE HAW-LAK (GONE), KEE (BECAUSE) YOU SO KAW-SAF (LONGED) AFTER YOUR AWB (FATHER'S) BAH' YITH (HOUSE), YET MAW (WHY) HAVE YOU GAW-NAB (STOLEN) MY ELOH?

And Now, Though You Would Need To Go, Because You Longed So Much To See And Be At Your Father's House, But Why Have You Stolen My Elohi.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.
AND NOW, THOUGH THOU WOULDST NEEDS BE GONE, BECAUSE THOU SORE LONGEDST AFTER THY FATHER'S HOUSE, YET WHEREFORE HAST THOU STOLEN MY GODS?

The Point Being Made Here, Is That The Teraphim, Which Were Household Idols (Refer To Conflict Of The Gods, Scroll #130, And What Is Salut, Scroll #12), Were Worshipped Or Adored As Elohe. And One Of Them In Particular Was Laban, Who Favored Elohe, Meaning "My Elohe." They Were Idols Of Elohe. And These Teraphim Were Believed To Be The Ancestors Of Those Who Kept Them In Their Houses. So Jacob Also Acknowledged The Name Elohe (אלהים). The Name Elohe Is The Same Root Word Of The Name Eloh, However Ending With A Yod (י), Meaning "My Elohe", Signifying Possession.

Next In Genesis 48:3 Jacob Makes A Statement That "El Shaadi Rawaw (אל שדי)...", Which Means Made Himself Seen Physically. He Actually Appeared In A Specific Town Called "...Luz In The Land Of Canaan...".

El's Torah, Genesis 48:3

Modern Hebrew Script


Then Numbers 24:4 Used The Word Baalim, A Worshipper Of The Deity Baal (בעל) With The Gift Of Prophecy In Numbers
The Mysteries Of God Revealed


El's Torah, Numbers 24:4

Modern Hebrew Script

לאзем שמע אפור אלא אقصر ממעה שבר יזוה נפל גויל עיניים:

HE HAS NEH-OOM (UTTERED, SAID), WHICH SHAW-MAH (HEARD) THE AY-MER (UTTERANCE, WORDS) OF EL, WHICH KHAW-ZAW (SAW) THE MAHK-AZ-EH (VISION) OF THE SHAADI (ALMIGHTY), NAV-FAL (FALLING) INTO A TRANCE, BUT HAVING HIS AH-YIN (EYES) GAW-LAW (UNCOVER):

He Nehoom 'Uttered', Who Hears The Aymer 'Words' Of EL, Who Khawzaw 'Perceived' The Makhazeh 'Vision' Of EL Shaadi "The Almighty, Matatrurn", Nawfal 'Falling' Down, And Having His Eyes Gawlaw 'Uncovered':

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"HE HATH SAID, WHICH HEARD THE WORDS OF GOD, WHICH SAW THE VISION OF THE ALMIGHTY, FALLING INTO A TRANCE, BUT HAVING HIS EYES OPEN:"

Make Note, That In This Verse, The Hebrew Word For Vision Is Machazeh (מַחָצֵה), Which Comes From The Root Word Khawzaw

(ל). Meaning "To See With The Physical Eye," (So He Saw Shaadi Falling, Note In Your Bible The Word Trance Is Italicized Meaning That It's Not There In The Aramic Hebrew) They Add Into A Trance Because They Would Have To Admit That Shaadi Fell And Was Unconscious With His Eyes Open).

This Would Limit The Power Of Shaadi To A Mere Mortal. So They Maliciously Add The Word Trance. Note Again This Has To Be A Physical Person Because He's Falling And Has His Eyes Open. This Shaadi Has Eyes That Open And Close And Is Capable Of Falling.


This Is 9 Times That Shaadi Appears In The Torah. Note It Is Always Physical, Being Seen, Or Falling. This Shaadi That Appeared Was A Man In Physical Form Who Had The Ability To Utilize Some Sort Of Flying Vehicle To Go Up To The Place That Was Named After Him Bethel (בְּרֵהל) .

And Again In Chapter 17 Verse 3 Of Genesis, Where Abram Learns To Pray Properly Where He Falls With His Face To The Ground In Prostration And Talked With The Eloheem (אֱלֹהֵים), The Prayer Was Called Taful. Verse 4 Is When He Received His Covenant, And Verse 5 His Name Changes. Throughout Chapter 17, The Name Eloheem (אֱלֹהֵים) Is Being Used. And As You Can See When We Reach Chapter 18 The Yahuwa Appears In A Physical Form To Him In A Place Called Mamre In Palestine, Called Also Hebron As Abraham Sat In The Doorway Of His Tent In The Heat Of The Day. Chapter 18:2 Says And I Quote "And He Lift Up His Eyes And Looked And Lo Three Men
(Enoshites) Stood By Him, And When He Saw Them He Ran To Meet Them From The Tent Door, And He Bowed Himself Toward The Ground”. Then In Verse 3 Abraham Says: "My Lord...", And The Hebrew Has Adonai (אדונai).

El's Torah, Genesis 18:3

Modern Hebrew Script

וְאָמַר אֲלֵהֶם אִם תַּעֲשֵׂה בָּעָם מָלֵא אֲלֹהִים אֲלֵהֶם לֹא תַעֲשֶׂה

AND AW-MAR (SAID), MY AD-O-NOY (MASTER), EEM (IF) NAW (NOW) I HAVE MAW-SAW (FOUND) KHANE (FAVOUR) IN YOUR AH'-YIN (EYES), AW-BAR (PASS) NOT AWAY, I NAW (CALL OUT) YOU, FROM YOUR EH'-BED (SERVANTS):

And (Abraham) Said, "O Adonai, My Master If Now I Have Found Favor In Your Eyes, Don't Pass By My Tent, I Call Out To You, As One Of Your Servants:"

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND SAID, MY LORD, IF NOW I HAVE FOUND FAVOUR IN THY SIGHT, PASS NOT AWAY, I PRAY THEE, FROM THY SERVANT;"

The Next Time Verse 13 Speaks Of The Deity, It Uses Yahuwa (יהוה), And This Continues Throughout Chapter 18.

And Then CHAPTER 19 Continues To Use Yahuwa (יהוה) All The Way To Verse 2 Where Lot Again States And I Quote:

"Behold Now, My Lords...". Lot Uses Adonai (אדונai). In Verse 18, Lot Again States:

El's Torah, Genesis 19:18

Modern Hebrew Script

ר' אמים לון אלהים אלהיהם א' בנין:

AND LOTE (LOT) AW-MAR (SAID) ALE (UNTO) THEM, NAW (OH), NOT SO, MY AW-DONE (MASTER):

And Lot Said Unto Them, Oh It's Not So, Adonai (My Masters):

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

AND LOT SAID UNTO THEM, OH, NOT SO, MY LORD:

Lot Uses Adonai (אדונai) In This Verse Also. And In Chapter 19:24 He Re-uses Yahuwa Twice.

El's Torah, Genesis 19:24

Modern Hebrew Script

ר' אמים המושר עליך הוא על- kullaha גבירה לאש מקוה נוהה

THEN YAHUWA MAW-TAR (RAINED) ALE (UPON) SED-OME (SODOM) WA (AND) ALE (UPON) AM-O-RAW (GOMORRAH) GOF-REETH (BRIMSTONE) WA (AND) AYSH (SUPER NATURAL FLAMES) FROM YAHUWA MEEN (OUT OF) HA (THE) SHAW-MAH'-YEEM (SKIES);
And Yahuwa Rained Upon Sodom And Upon Gomorrah Brimstone With The Weapons Of Murdoq Called The Tilmun "A Plutonium Head Missile", And Supernatural Flames From Yahuwa (EL Eloh) Out Of The Skies;

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

THEN THE LORD RAINED UPON SODOM AND UPON GOMORRAH BRIMSTONE AND FIRE FROM THE LORD OUT OF HEAVEN;

So In This 24th Verse, You Clearly Have Two Yahuwas. One That Is Upon The Earth And One In The Heavens For It States: "Then The Yahuwa Rained Upon Sodom An Upon Gomorrah Brimstone And Fire From The Lord (Yahuwa) Out Of Heaven". So This Yahuwa (יְהוָה) On Earth Called Unto The Yahuwa (יְהוָה) In Heaven Who Sent Down The Plagues On Earth. Note: Enliil Means "Ruler Of The Sky" And Enqi Means "Ruler Of The Earth."

Lot Son Of Haran And Jurdana

And Then Finally In Verse 27, Abraham Gets Up Early In The Morning To The Place Where He Stood Before Yahuwa (יְהוָה).

El's Torah, Genesis 19:27

Modern Hebrew Script

AND AB-RAW-HAWM (ABRAHAM) GOT UP SHAW-KAM (EARLY) IN THE BO'-QER (BEGINNING OF A NEW DAY, MORNING) TO HA (THE) MAW-QOME (PLACE) ASH-ER (WHERE) HE AW-MAD (STOOD) AYTH (BEFORE) YAHUWA AD-O-NAY (MAYSTER):

And Abraham Got Up Early In The Morning And Hurried To The Place Where He Had Stood Before Yahuwa (Adonai):

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND ABRAHAM GAT UP EARLY IN THE MORNING TO THE PLACE WHERE HE STOOD BEFORE THE LORD."

By The Time We Get To Verse 29, We Find Out That It's The Eloheem (אלהים) That Actually Have The Power To Destroy, And That Eloheem Remembered Abraham.

El's Torah, Genesis 19:29

Modern Hebrew Script

Byem beket ha'alomeh hu-sher vero tikvah yeefer ha'alomeh ato-akohem

Eloheem elohim melekh ve-tiqvah ha-lelohim ato-eferim eloheem

Beem Loh:

And In Time, When The Elohim (EL Eloh) Finished Destroying The Cities Of The Plain, The Elohim (EL Eloh) Remembered What He Promised Abraham, And He Sent Lot Out Of The Midst Of The Overthrown, When He (EL Eloh) Overthrew The Cities In Which Lot Dwelt.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND IT CAME TO PASS, WHEN GOD DESTROYED THE CITIES OF THE PLAIN, THAT GOD REMEMBERED ABRAHAM, AND SENT LOT OUT OF THE MIDST OF THE OVERTHROW, WHEN HE OVERTHREW THE CITIES IN THE WHICH LOT DWELT."

Now Genesis CHAPTER 20, Tells You That It Was The Eloheem (אלוהים) That Came To Abimelek In A Dream, Then In Verse 4 It Says:

El's Torah, Genesis 20:4

Modern Hebrew Script

The Pharoah Abimelek

So Abimelek Also Acknowledged Adonai As The Eloheem That Came To Him. And Also Abimelek In Verse 3 Refers To Abraham
By The Name Of The Babylonian Deity Baal (בעל) As In Judges 2:11.

El's Torah, Genesis 20:3

Modern Hebrew Script

נֶבֶט אֶלְהֵמִי אֵלֵ֖א אֶבֶרֶם בְּנֵי הָאָדָם הַנָּפֶלֶת וְאֵנִי לֹ֖א נִקְּדָה מִֽעְלָהָּ֑אֲשֶׁר אָלֹקָהּ֖וֹד הָאֶבֶל בָּלָֽעְלָֽוּ.

BUT ELOHEEM (THESE BEINGS) BO (CAME) TO AB-EE-MEL'-EK ("MY FATHER IS RULER" ABIMELECH) IN A KHAL-OME (DREAM) BY LAH-YIL (SHADOW HOURS), WA (AND) AW-MAR (SAID) TO HIM, HIN-NAY (BEHOLD), YOU ARE ABOUT TO MOOTH (DIE), FOR HA (THE) ISH-SHAW (FEMALE LIVING BEING) ASH-ER (WHICH) YOU HAVE LAW-QAKH (TAKEN); FOR SHE IS A BAH'-AL (ANOTHER MAN'S) BAW-AL (PROPERTY [WIFE]).

But The Eloheem "One Of The Elohs" Came To Abimelek In A Dream Of The Shadow Hour "Night", And Said To Him, Behold, You Are About To Die, Because Of The Female Living Being Whom You Have Taken By Force; Because She Is Another Lord And Master's Possession.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Misttranslation For King James 1611 A.D.

BUT GOD CAME TO ABIMELECH IN A DREAM BY NIGHT; AND SAID TO HIM, BEHOLD, THOU ART BUT A DEAD MAN, FOR THE WOMAN WHICH THOU HAST TAKEN; FOR SHE IS A MAN'S WIFE.


As You Can See, All Of These Deities Of Different Tribes In The Torah Were Called Elo (אלה), The Plural Of Eloh Again Is Simply Eloheem ( אלהים), Whom We Know Are Physical Beings, Because Exodus 31:18 Tells Us That Eloheem Had Etsbah (עזרב) "Fingers", Which He Used To Write Tablets. This Tells You That The Eloheem Had Human Limbs, Which Makes Them A Physical Being, That Is Able To Write.

Even Baalim Was Called An Eloh And They Acknowledged Ashtartoth Who Was Ishtar, Who Mthered Adon, Who Became Adonai In The Hebrew Torah. These Are Babylonian, Accadian, And Chaldean Names Taken From The Ancient Cuneiform, Ilu, "Source". As Is Ilah ( אלה), That Gives You The Name Al-lah ( אלה), The Female Counterpart Being Allat ( אלהת) (Koran 53:14-20), As Used By The Muhammadans, The Male Part Being Allah, Taken From Eloh.

Even Sarah Referred To Abraham As My Adonai In Genesis 18:12. And Make Note That: Abimelek, Which Is Simply Abi Meaning "Father" And Melek Meaning "King Or Ruler" Is...
Simply a title used for different Philistine or Palestinian invaders of that land. They are also called Hyksos the shepherd kings. The word Hyksos means 'Chieftain of a Foreign Land'. The word Palestine comes from Philistine a migrant of Philistinim a descendant of Mizraim (Genesis 10:14) who mingled with a Phoenician Caucasian Canaanites or clean lepers of Gerar (Genesis 10:19) to become Hyksos. The title of the Egyptian pharaohs, means "Great House or King, Melek."

In Genesis 26:1-11, the story of Rebecca and Isaac and the ruler of Gerar named Abimelech is the same as the story of Genesis 20:2-18 of Abraham and Sarah when they met the ruler of Gerar, also named Abimelech.

Sarah Daughter of Terah and Aiyda

Rebeqa Daughter of Bethuel and Ziqlag

The story of Genesis 26:1-11 is the same exact story as Genesis 20:2-18. Abimelech of Gerar was a descendant of Canaan as seen in Genesis 10:19. Gerar is a city that is an ancient inland town southeast of Gaza on the hill country, which was occupied by the mulatto group of the Egyptians called Hyksos of Phoenicia.
Also If You Take A Look At The Book Of Psalms, Which Is Called Tehillim (תהלים) Meaning "Praise, Hymn, Melody," In Aramic Hebrew And Zabuwr (سور), Meaning "Psalm" In Ashuric/Syriac Arabic, You Will Find Many Names And Titles That Is Used For God, Lord, Most High, Etc. It Begins With The Name Yahuwa (יהוה), Which First Appears In Chapter 1 Verse 2, Where It States:

Psalm 1:2

Modern Hebrew Script

בר אשר יושב ים ישב ובניו יושב יעקב יושב ים כליל: BUT HIS KAHY'-FETS (PLEASURE) IS IN THE TO-RAW’ (LAW) OF YAHUWA; AND IN HIS TO-RAW’ (LAW) DOES HE DAW-GAW’ (CHANT) YO-MAWM’ (BY DAY) AND LAH’-YIL (SHADOW HOURS).

But He Finds Pleasure In The Torah Laws Of Yahuwa; And He Chants In A Low Voice His Torah Laws By Day And By Shadow Hours.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"BUT HIS DELIGHT IS IN THE LAW OF THE LORD; AND IN HIS LAW DOTH HE MEDITATE DAY AND NIGHT."

It Continues To Use The Word Yahuwah (יהוה), Until It Reaches Chapter 2 Verse 4th, Where You Are Introduced To The Name Adonai (אדון), Where It States:

Psalm 2:4

Modern Hebrew Script

ירש בפשיות ישוקא א דרו פיינג-למה: HE THAT YAW-SHAB’ (DWELLS, SITS) IN THE SHAM-MAH'-YIM (SKIES) WILL SAW-KHAK’ (LAUGH): THE AD-O-NOY (MASTER) WILL HAVE THEM IN LAW-AG’ (MUCKERY).


Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"HE THAT SITTETH IN THE HEAVENS SHALL LAUGH: THE LORD SHALL HAVE THEM IN DERISSION."

And Verse 7 Takes You Back To The Name Yahuwa, Where David Is Saying, That The Lord Declared Him His Son. Make Note That The English Translations Uses The Word Lord, Whether It Is Yahuwa Or Adonai, And Even Used JAH (יה), The First Part Of Which Is Yah-uwah, Being It’s An Original Cuneiform Word Yah For "Good", For Enil And Wah For "Evil" For Enqi As One Of The Names Of The Eloheem (Psalm 68:4). And Unlike Other Scriptures, In Psalm You Will Find In Chapter 71:16 The Word GOD As Yahuwa (יהוה), Instead Of Eloheem, There’s Absolutely No Concern For Those Not Familiar With The Original Languages, No Caretaking To Give Them A Clear Overstanding Of The Deities’ Names That They Worship. If You Go To The Next Verse Psalm 71:17, They Translate The English Word God As Eloheem.

So As You Can See They Plan To Confuse Those Who Don't Do An Indepth Study Of The Language.
Psalm 2:7

Modern Hebrew Script

The Mysteries Of God Revealed

Koom (ARISE), O Yahuwa; Yaw-Shah' (SAVE) ME, O My Elohe the Anunqaqs: For You Have Naw-Kaw' (STROKE) All My O-Yabe' (ENEMIES) Upon the Lekh-Ee' (CHEEK) Bone; You Have Shaw-Bar' (BROKEN) The Shane (Teeth) of the Raw-Shaw' (WICKED).

O Yahuwa, Arise; Save Me, O My Elohe The Anunqaqs: For You Have Stroked All Those Who Seizes Me Falsely, You Have Crushed The Teeth Of Wicked.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

I Will Declare The Decree: The Lord Hath Said Unto Me, Thou Art My Son; This Day Have I Begotten Thee.

The Name Yahuwa Is In Use Until You Reach Chapter 3 Verse 7, Where The English Has God, However In The Hebrew, You'll Find The Name Yahuwa First, Then The Use Of The Name Elohe (אלהים) Is Introduced. Elohe As You Can See Is The Same As Elo, Just With The First Person Possession Yod (י) On The End, Meaning Simply, "My Eloh."

Psalm 4:1

Modern Hebrew Script

TO THE CONDUCTOR OF THE NAW-TSAKH' (MUSICIAN) ON NEG-EE-NAW' (NEGINOTH), A Miz-More' (SONG) OF DAW-WEED (DAVID "THE BELOVED"), AW-NAW' (ANSWER) ME WHEN I KAW-RAW' (CALL), O ELOHE
The Mysteries Of God Revealed

THE ANUNNAQIS OF MY TSEH'-DEK (RIGHTeousness): YOU HAVE RAW-KHAB' (ENLARGED) ME WHEN I WAS IN TSAR (ENEMIES); HAVE KHAW'AN' (GRACE) UPON ME, AND SHAW-MAH' (HEAR) MY TEF-IL-LAW' (PRAYER).

To The Conductor Of The Musician Of Neginoth, A Song Of David "The Beloved". Answer Me When I Call, O Elohe The Anunnaqis Of My Sodoqite "In Righteousness"; You Have Enlarged Me When I Was In Distress; Have Grace Upon Me And Hear My Cry.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"TO THE CHIEF MUSICIAN ON NEGINOTH, A PSALM OF DAVID. HEAR ME WHEN I CALL, O GOD OF MY RIGHTeouSNESS: THOU HAST ENLARGED ME WHEN I WAS IN DISTRESS; HAVE MERCY UPON ME, AND HEAR MY PRAYER".

The Name Elohe Is Mentioned 470 Times In The Torah, The First Time In Genesis 9:26 Where It Says, And I Quote: "Blessed Be The Lord Elohe (God) Of Shem; And Canaan Shall Be His Servant. God Shall Enlarge Japheth And He Shall Dwell In The Tents Of Shem; And Canaan Shall Be His Servants."

David Son Of Jesse
And Hilma

When You Get To CHAPTER Five Verse 10, The Name Eloheem ( אלהים) Is Used, Where David Is Asking The Eloheem To Destroy His Enemies. Make Note Again That It Is Always The Eloheem As A Group That Is Used As The Destroyers, And The Reason Is Because The Eloheem Consists Of Two Groups Those That Are Yah (?) "Seraphem" Followers Of Enil And Those That Are Wah () "Cherubims," Followers Of Enqi. As The Cherubims Were Used To Protect The Garden And Carry Swords (Genesis 3:24).

Psalm 5:10

Modern Hebrew Script

אֲשֶׁר יְהֹוָה אֱלֹהֵינוּ יִשְׂרָאֵל מָצָא הָעָם וַיָּרֵא הָעָם מִצְרָיִם מִלֶּחֶם

כִּרְחֵם בַּל קָדָם

AW-SHAM' (GUILTY) YOU THEM, O ELOHEEM THE ANUNNAQIS; LET THEM NA-W-FAL' (FALL) BY THEIR OWN MO-AY-TSAW' (COUNSELS;) NA-W-DAKH' (DRIVE, CAST) THEM OUT IN THE ROBE (MULTITUDE) OF THEIR FEH'-SHAH (WRONG, TRANSGRESSIONS); FOR THEY HAVE MAW-RAW' (BECAME BITTER) AGAINST YOU.

O Eloheem The Anunnaqis, Judge Them Guilty; Let Them Fall By Their Own Counsels; Drive Them Out In The Abundance Of Their Wrong; For They Have Became Bitter Against You.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

DESTROY THOU THEM, O GOD; LET THEM FALL BY THEIR OWN COUNSELS; CAST THEM OUT IN THE
MULTITUDE OF THEIR TRANSGRESSIONS; FOR THEY HAVE REBELLED AGAINST THEE.

When You Reach CHAPTER SIX Verse 1, The Yahuwah Is Used Again. And Again CHAPTER SEVEN Verse 1, The Name Elohe Is Used. Now When You Reach Chapter 7 Verse 17, You Will Find The Name Yahuwah Elyown (יהוה אֱלֵיהוֹנָו), Meaning "Yahuwah The Most High," Being Used, When David Is Saying He Will Sing Praise To Yahuwah The Most High.

Psalm 7:17

Modern Hebrew Script

נָבְחָה יְהוָה כִּסְדָּכְךָ וָאָפוֹמְךָ שֶּׁמֶּךָ-רַבָּה עִלָּהּ וּלְיָדָּךָ.

I WILL YAW-DAW (PRAISE) YAHUWA ACCORDING TO HIS TSEH-DEK (RIGHTEOUSNESS): AND WILL ZAW-MAR' (SING PRAISE) TO THE SHAME (NAME) OF YAHUWA EL ELYOWN (MOST HIGH).

I Will Praise Yahuwa According To His Sodoqites "Righteousness": And I Will Sing Praise To The Name Of Yahuwa EL ELYOWN "The Most High".

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"I WILL PRAISE THE LORD ACCORDING TO HIS RIGHTEOUSNESS: AND WILL SING PRAISE TO THE NAME OF THE LORD MOST HIGH."

In This Quote The Name Yahuwa Is Used And Yahuwah Elyown Is Used, Showing You That They Are Two Different Beings. The Name Elyown Is Mentioned 22 Times In The Book Of Psalms.

CHAPTER EIGHT Verse 1 Starts Again By Using The Name Yahuwah, And The Name Adonai, Saying "Ov Yahuwah Our Adonai How Excellent Is Thy Name."

Psalm 8:1

Modern Hebrew Script

וַיֵּבְנֶה הֶבֶל בֵּית אֱלֹהָיָנֵי אֲשֶׁר בִּכְלֵל הָאָדָם אֲשֶׁר עָנָה הָאָדָם

TO THE CONDUCTER OF THE NAW-TSAKH’ (MUSICIAN) UPON GHIT-TEETH' (GITTITH "A WINEPRESS"), A MIZ-MORE (SONG) OF DAW-WEED (DAVID "THE BELOVED"). O YAHUWA OUR AW-DONE' (MASTER), HOW AD-DEER' (MAJESTIC, [EXCELLENT]) IS YOUR SHAME (NAME) IN KOLE (ALL) THE EH’-RETS (PART OF THE PLANET EARTH) WHO HAS NAW-TAN (GIVEN) YOU HODE (SPLENDOUR) ABOVE THE SHAW-MAH’-YIM (SKIES).


Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.
"TO THE CHIEF MUSICIAN UPON GITTITH, A PSALM OF DAVID. O LORD OUR LORD, HOW EXCELLENT IS THY NAME IN ALL THE EARTH! WHO HAST SET THY GLORY ABOVE THE HEAVENS."

In This Quote, They Are Implying That Yahuwa Adonai Is The Most Excellent Of God's Name.

CHAPTER NINE Verse 1 Again Starts With The Name Yahuwah (יהוה), And When You Get CHAPTER TEN, Verse 4 You Come Upon The Name Eloheem (אלוהים) Again. However When You Get To Chapter 10 Verse 11 The Word El (ה) Is Being Used By Itself. Where It Says: "El Has Forgotten", Giving El A Memory Bank, And The Ability To Remember And To Forget, Which Is A Physical Act And A Human Weakness.

Psalm 10:11

Modern Hebrew Script

אמר בלבו שמח אל התהיר קפרי ידך לאזך

HE HAS AW-MAR' (SAID) IN HIS LABE (HEART), EL HAS SHAW-KAKH' (FORGOTTEN); HE SAW-THAR' (HIDES) HIS FAW-NEEM' (FACE); HE WILL NEH'-TSAKH (NEVER) RAW-AW' (SEE) IT.

In His Heart He Has Said, EL Has Forgotten: He Hides His Face; He Will Never See It.

Right Translation In Aramic (Hebrew) By: Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

HE HATH SAID IN HIS HEART, GOD HATH FORGOTTEN: HE HIDETH HIS FACE; HE WILL NEVER SEE IT.
The Mysteries Of God Revealed

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"TO THE CHIEF MUSICIAN UPON AIELETH SHAHAR, A PSALM OF DAVID. MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME? WHY ART THOU SO FAR FROM HELPING ME, AND FROM THE WORDS OF MY ROARING?"

When You Reach Chapter 23 Verse 1, God Is Given A Title Yahuwa Roi (יְהוָה רֹאֶה), Which As I Have Previously Mentioned Was The Deity Of Hagar (Genesis), Who Is Equivalent To The Egyptian Diety Ra.

Psalm 23:1

Modern Hebrew Script

מימור לְדוֹר נִהוּה לְצָא לא אֱכָה

A MIZ-MORE (SONG) OF DAW-WEED (DAVID "THE BELOVED"). YAHUWA IS MY RAW-AW (SHEPHERD); I WILL NOT KHAW-SARE (LOWER [WANT]).

A Song Of David "The Beloved". TAMMUZ As Our Shepherd. And we have all that we need, as you and the ANUNNAQI Declare:

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"A PSALM OF DAVID. THE LORD IS MY SHEPHERD; I SHALL NOT WANT."

My Face. This Means That He Will Be Present At Some Specific Place Where You Could Be And He Could Not See You.

Now When You Get To Psalm 22:1 You Come Upon A New Name, For God Which Is Eli (אֵל), Where David Is Asking His Eli, "Why Has He Awazab (This Is To Leave, As In To Leave A Place And Go From It, To Forsake A Place. This Is Also Found In Ashuric Arabic As Zahaba (זָחַבָּה) Used In Everyday Language For "Going") Him." This Means That This Eli Is Able To Go From Place To Place. It Is Not Allegorical As It Has Been Mis-Used In Matthew 27:46 Where They Grafted This Same Sentence As If Jesus Christ Has Said It, While On The Cross, When In Actuality It Is A Saying Of Psalms. So The Name Of David's God Is Eli.

Psalm 22:1

Modern Hebrew Script

אַלּ אלֶלָּא לְפָה יְנַבִּיסְיָא כַּהֹוּק מְשָׁשְׁתָּא הָבַר שֵׁשָּׁהוּ:

TO THE CONDUCTOR OF THE NAW-TSAKH (MUSICIAN) UPON AH-YEH-LETH (AIELETH "DEER") SHAKH-AR (SHAKHAR "DAWN"), A MIZ-MORE (SONG) OF DAW-WEED (DAVID "THE BELOVED"). MY EL, MY EL, WHY HAVE YOU AW-ZAB (LEFT, FORSAKEN) ME? WHY ARE YOU SO RAW-KHOKE (FAR) FROM YESH-OO-AW (SAVING, HELPING) ME, AND FROM THE DAW-BAW (WORDS) OF MY SHEH-AW-GAW (ROARING)?

And In Psalm 68:4, The Word Jah (יה) Is Being Used As Being The Name Of An Eloheem, Where It States:

**Psalm 68:4**

Modern Hebrew Script

שֹׁרוּ לָאָלָהים מוֹרָה, שֶׁמֶל לָכֵּבַךְ בֵּשְׁכַּבְתָּהּ שֶׁמֶל וּלְפַלְפַלְפֵּלָה.  

SHEER (SING) TO ELOHEEM, ZAW-MAR (SING PRAISES) TO HIS SHAME (NAME): SAW-LAL (PREPARE) HIM THAT RAW-QAB (RIDE) UPON HA (THE) AR-AW-BAW (CLOUDS) BY HIS SHAME (NAME) YAW (JAH), AND AW-LAZ (REJOICE) FAW-NEEM (FACING BEFORE) HIM.

Sing To Eloheem Praise His Name: Prepare Away For Him That Ride Upon Clouds By His Name Ya And Rejoice In Front Of His Face.

**Right Translation In Aramic (Hebrew)** By:  
Dr. Malachi Z. York  
Mistranslation For King James 1611 A.D.

"SING UNTO GOD, SING PRAISES TO HIS NAME: EXTOL HIM THAT RIDETH UPON THE HEAVENS BY HIS NAME JAH, AND REJOICE BEFORE HIM."

And According To This Verse One Of The Eloheems Here Is Simply Called Jah (יה), Which In Hebrew Would Be Yod (י) Hay (ה). That Is To Enlil.

And According To Deuteronomy 33:2, Yahuwah Goes To And Fro On The Earth, When It Says That He Came From Sinai And Zaw-Rakh "Rose Up" From Seir, And Shined Forth From Paran.

**El's Torah, Deuteronomy 33:2,**

Modern Hebrew Script

ן גאפר יהוה נשני ב רבד מwiąי למד יהוה המר

סאיים יאוה מרבה קור ימי ני אנאשה ופי יד לא

AND HE AW-MAR (SAID), YAHUWA BO (CAME) FROM SEE-NAH-EE (SINAI), AND ZAWRAKH (ROSE UP) FROM SAY-EER (SEIR "SHAGGY") UNTO THEM; HE YAW-FAH (SHINED FORTH) FROM HAR (MOUNT) FAW-RAWN (PARAN), AND HE AW-THAW (ARRIVED, [CAME]) WITH REB-AW-BAW (TEN THOUSANDS) OF QO-DESH (HOLY ONES [SAINTS]): FROM HIS YAW-MEEN (RIGHT HAND) WENT A ESH-DAWTH (FIERY LAW) FOR THEM.

And He Said, A Yahuwa Came From Sinai "Thorny", And Zawrakh "Rose" From Seir "The Land Of The Shaggies" To Them; He Yawfah "Shined" Forth From Har "The Mount" Paran "The Inhabited Land", And He Awtah "Arrived" From The Ten Thousands Of Qodesh "Holy Ones" At His Right Hand Was A Eshdawth "Fiery Law" For Them.

**Right Translation In Aramic (Hebrew)** By:  
Dr. Malachi Z. York  
Mistranslation For King James 1611 A.D.

"AND HE SAID, THE LORD CAME FROM SINAI, AND ROSE UP FROM SEIR UNTO THEM; HE SHINED FORTH FROM MOUNT PARAN, AND HE CAME WITH TEN THOUSANDS OF SAINTS: FROM HIS RIGHT HAND [WENT] A FIERY LAW FOR THEM."

This Quote Is Showing You, That Yahuwah Goes From Place To Place, Limiting His Ability To Be Omni Present, Because, He Can't
The Mysteries Of God Revealed

Be Everywhere If He Is Coming From One Place, And Going To Another. So This Yahuwah Is Not The Omnipresent Being That You Have Been Taught To Believe.

Also In The Scroll Of Habakkuk 3:3, It Tells You That Eloah, Which Is Another Way Of Saying Eloh, Is Coming From Teman, "The South" And The Holy One From Mount Paran.

Habakkuk 3:3

Modern Hebrew Script

אלוהים מצים יבואו לך Trọng מצויה באת עשה שביעית והיה ואתה חל干部职工 אלוהים

EL-O-AH (ELOWAH) BO (CAME) FROM TAY-MAWN (TEMAN, EAST OF IDUMEA), AND THE QAW-DOSHE (HOLY) ONE FROM HAR (MOUNT) FAW-RAWN (PARAN). SEH-LAW (SELAH 'FALL DOWN AND PRAY'). HIS HODE (SPLENDOUR [GLORY]) KAW-SAW (COVERED) THE SHAW-MAH-YIM (SKIES), AND THE EH-RETS (EARTH) WAS MAW-LAY (FULL) OF HIS TEH-HIL-LAW (PRAISE.)

Eloah Came From Teman, Which Is East Of Idumea, And The Qawdoshe 'Holy' One From Mount Paran. Selah 'Fall Down And Pray'. His Splendour Covered The Skies, And The Planet Earth Was Full Of His Praise.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

GOD CAME FROM TEMAN, AND THE HOLY ONE FROM MOUNT PARAN. SELAH HIS GLORY COVERED THE HEAVENS, AND THE EARTH WAS FULL OF HIS PRAISE.

Again This Is Telling You, That This Eloah, Which Is God In The English Translation, Came From The South, Not From Above, Or In The Heavens, Or On A Throne, Or In The Skies, Etc. He Is Coming From The South, Which Is A Geographical Location. So How Can This God Be Omnipresent, If He's Coming From The South, Then He's Not In The North, East Or West At The Same Time, Because If You Go To 1 Samuel 28:13, It Tells You That A Woman Saw Gods Ascending Out Of The Earth.

1 Samuel 28:13

Modern Hebrew Script

ל זאמרה לך תְּרוּר אל-יוֹמִיָּה בְּגַםָּם וַחֲמָרָה מְחָמָרָה נַשְׁאָת


"AND THE KING SAID UNTO HER, BE NOT AFRAID: FOR WHAT SAWEST THOU? AND THE WOMAN SAID UNTO SAUL, I SAW GODS ASCENDING OUT OF THE EARTH."

This Quote Is Literally Telling You That Gods, Which In This Quote Is Using The Name Eloheem In The Aramic Hebrew Language, Live Beneath The Earth. So Your Concept Of God
The Mysteries Of God Revealed

Being In The Heaven, Or Living In The Skies, Or Having A Throne In The Heavens Is Irrelevant Due To This Quote. The Facts Are There, If You Take Your Time And Look With An Open Mind. Stop Seeking The Myths, And Seek The Facts.

Now In 1 Samuel 4:8, It Tells You That These Eloheems Are The Same Ones That Smote The Egyptians.

1 Samuel 4:8

Modern Hebrew Script

ואל ינהי על צללים מדר גייאל הם יאכדו הם נחלות הם קשת כיסר הם עברו בבליפס בachers.


Woe Unto Us! Who Will Deliver Us Out Of The Hand Of These Majestic Eloheem? These Are The Eloheem That Smote The Plagues In The Wilderness.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.


However, If You Go To Numbers 23:19, It Says That El "God" Is Not An Eesh (Man), That He Should Lie.

El's Torah, Numbers 23:19

Modern Hebrew Script

לַא אֶאשׁ אֶל דָּאָה בֵּיהָר אָהָרֹם וַתְּהִיה הַדָּם אָפֶר לָא

EL IS NOT A EESH (MALE LIVING BEING), THAT HE SHOULD KAW-ZAB (LIE); NEITHER THE BANE (CHILD [SON]) OF AW-DAWM (THOSE OF THE GROUND THE ADAMITES), THAT HE SHOULD NAW-KHAM (REPEAT): HAVE HE AW-MAR (SAID), AND WILL HE NOT AW-SAW (DO) IT? OR HAVE HE DAW-BAR (SPOKEN THE WORDS), AND WILL HE NOT MAKE IT QOOM (RISE)?

El Is Not A Eesh 'Male Living Being', That He Should Kawzab 'Lie', Neither The bane 'Son' Of an adamite, That He Should nawkham 'Repent': Have He Said, And Will He Not Do It? Or Have He Spoken, And Will He Not Make It Qoom 'Rise'?

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"GOD [IS] NOT A MAN, THAT HE SHOULD LIE; NEITHER THE SON OF MAN, THAT HE SHOULD REPENT: HATH HE SAID, AND SHALL HE NOT DO IT? OR HATH HE SPOKEN, AND SHALL HE NOT MAKE IT GOOD?"

Make Note That This Quote Is Not Saying That God Is Not A Man, It Is Saying, That God Doesn't Lie. This Statement Is Saying In Otherwords, "I'm Not A Man That Lie", That Is The Correct Implication Used Here.
However If You Go To Deuteronomy 7:9, It Tells You That Eloheem Was A Faithful Eloheem. Which Tells You That This God Had The Ability To Be Faithful Or Unfaithful.

El's Torah, Deuteronomy 7:9

Modern Hebrew Script

YAW-DAH (KNOW) THEREFORE THAT YAHUWA ELOHEEK (YOUR ELOH), HE IS ELOHEEM, THE AW-MAN (FAITHFUL) EL (GOD), WHICH SHAW-MAR (KEEPS) BER-EETH (COVENANT) WA (AND) KHEH-SED (MERCY) WITH THEM THAT AW-HAB (LOVE) HIM AND SHAW-MAR (KEEP) HIS MITS-WAW (COMMANDMENTS) TO A EH-LEF (THOUSAND) DORE (GENERATIONS);

Therefore know that A Yahuwa Eloheek, he is Eloheem, the Awman 'Faithful' EL, who keeps Bereeth 'Covenant' and Khehsed 'Grace' with them that Awhab 'Love' him and keep his Mitswaw 'Commandments' to a Ehlef 'Thousand' genealogies,

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

KNOw THEREFORE THAT THE LORD THY GOD, HE [IS] GOD, THE FAITHFUL GOD, WHICH KEEPETH COVENANT AND MERCY WITH THEM THAT LOVE HIM AND KEEP HIS COMMANDMENTS TO A THOUSAND GENERATIONS;

As You Can See There Are Many Names, Titles And Positions Of God In The Torah, And Throughout The Psalms, Which Tells

The Names Of God In The Old Testament

1. El
2. Eli
3. Eloh
4. Eloheem
5. Yahuwa Eloheem
6. Yahuwa
7. El Shaadi
8. El Roi
9. Yahuwa Eliyown
10. Adon

TITLES:

11. Yahuwal El Olam
12. Yahuwa Yireh
13. Yahuwa Nissi
14. El Kaddash
15. Tsur
16. Yahuwa Shalom
17. Yahuwa Tsidq
18. Yahuwa Shamah
19. El Rab
20. Yahuwa Zebawaw
21. Yahuwa Moshi'ek
22. Yahuwa Roi

(Psalm 10:11)
(Psalm 22:1)
(Genesis 2:4)
(Genesis 1:1)
(Genesis 4:2)
(Genesis 4:1)
(Genesis 17:1)
(Genesis 16:14)
(Genesis 14:18)
(Genesis 15:2)

(Exodus 21:33)
(Exodus 22:14)
(Exodus 17:15)
(Exodus 31:13)
(Deuteronomy 32:4)
(Judges 6:24)
(Jeremiah 23:6)
(Ezekiel 48:35)
(Proverbs 26:10)
(1 Samuel 13)
(Isaiah 60:16)
(Psalm 23:4)

Matthew 27:46

Modern Greek Script

περὶ δὲ τὴν ευαγγελίαν ὁμιλήσασθαι τὸ Ἰησοῦς φωνὴ μεγάλη λέγων, Ἐλι Ἠλι λέμα σαβαχθανι; τούτω εστὶν. Θεοὶ μου θεοὶ μου, ἵνατι με εγκατελίπῃς; DEH (AND) PER-EE' (ABOUT) THE EN'-NAT-OS (NINTH) HO'-RAH (HOUR) EE-AAY-SOOC' (JESUS) AN-AB-O-AH'-O (CRIED) WITH A NE'G'-AS (LOUD) FO'-NAY' (VOICE), LEG-O' (SAYING), AY-LEE' (ELI), AY-LEE' (ELI), LAM-AH' (LA MA) SAB-AKH-TAN-EE' (SABACHTHANI "HAVE LEFT ME")? TOOT-ES'TEE (THAT) IS TO SAY, MOO (MY) THEH'-OS (ELOHEEM), MOO (MY) THEH'-OS (ELOHEEM), HIN-AT-TEE' (WHY) HAST THOU ENG-KAT-AL-I'-PO (LEFT ME, FORSAKEN) MEH (ME)?


Right Translation In Greek By: 
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"AND ABOUT THE NINTH HOUR JESUS CRIED WITH A LOUD VOICE, SAYING, ELI, ELI, LAMA SABACHTHANI? THAT IS TO SAY, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME? "


This Is Not A Picture Of Your Christian Christ, This Was Originally Taken From The Hindu Pantheon, Grafted Into Christianity. (You Can Find This Picture In The Hindu Pantheon, By Edward Moor). Also Note That When You Say Hari, As In Hari Krishna And Look At The Word For Horus You Get, The Original Har, Which Is Also Horus As In The Greek For Son, When Referring To Jesus In The New Testament Huios, Used Throughout The New Testament, And Also The Mucumadan Koran Uses Huri For Child Of Paradise. These Are Not Coincidences Or By Chances. So The Introduction Of Greek And Latin And The Re-Translation Of These Names Bred More Confusion.
Yet In The Book Of Revelation Chapter 3 Verse 14, The Deity Amun As Amon Ra Is Re-Introduced When It Says:

El's Holy Injyil Revelation 3:14

Modern Greek Script

Και τω αγγελω της εν Λαοδικεια εκκλησιας γραψων: Ταδε λεγει ο Αμων, ο μαρτυς ο πιστος και αληθινος, η αρχη της κτισεως του θεου:

AND UNTO THE ANG-EL-OS (MESSENER) OF THE EK-KLAY-SEE-AH (CONGREGATION) OF THE LAH-OD-IK-YOOCE (LAODICEANS) GRAF-O (WRITE); HOD-EH (THESE THINGS) LEG-O (SAID) THE AM-ANE ("NOW WE HAVE TRUE FAITH"), THE PIS-TOS (FAITHFUL) AND AL-AY-THEE-NOW (TRUE) MAR-TOOS (WITNESS), THE AR-KHAY (BEGINNING) OF THE KTIS-IS (CREATION) OF THEH-OS.

And Write To The Angelos Of The Congregation Of Laodicea. This Is What The Faithful Witness, The Head Of Creation Of Thehos.

Right Translation In Greek By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.


So They Claim That This Amen As We Know Amun Ra Of Egypt Was The Beginning Of The Creation Of God. There Thehos Had A Creation And Amun Was There.

So Christians Of Every Denomination, Muhammadans Of Every Sects, And Jews, Hebrews/Israelites Of Every Group End Their Prayers Acknowledging The Egyptian Deity Amun Ra, The Deity Of The Sun. This Sun Worship Is Mentioned In The Scroll Of Malachi Chapter 4 Verse 2 Where It States:

Malachi 4:2

Modern Hebrew Script

"וְיָדְגָנְךָ־בִּלְעָדְךָ יִשְׂרָאֵל וּמֵשָׁה כְּבוֹד׃

BUT TO YOU THAT YAW-RAW (FEAR) MY SHAME (NAME) WILL THE SHEH-MESH (SUN) OF SED-AW-QAW (RIGHTEOUSNESS) ZAW-RAKH (ARISE) WITH MAR-FAY (HEALING) IN HIS KAW-NAWF (WINGS); AND YOU WILL YAW-SAW (GO FORTH), AND FOOSH (GROW UP) AS AY-GHEL (CALVES) OF THE MAR-BAQE (STALL).

But As For You Who Fear Out Of Reverence My Name. The Shehmesh (Sun) Of Zodok (Justice) Will Come Forth With Healing In His Corners Of His Garments And You Will Go Forth And Spread As The Calves Of The Stall.

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

"BUT UNTO YOU THAT FEAR MY NAME SHALL THE SUN OF RIGHTEOUSNESS ARISE WITH HEALING IN HIS WINGS; AND YE SHALL GO FORTH, AND GROW UP AS CALVES OF THE STALL.

The Egyptian Deity Ra Was The Great Solar Deity Of Heliopolis, City Of The Sun. Ra Had Many Forms And Many Names. The Most Important Of These Was Ra-Harrakte, Who Was Shown In

According To Heliopolitan Myth Ra Was Originally Named Atum. At First He Lay Silent Within Nun, Wrapped In The Bud Of A Lotus. With His Eyes And Mouth Firmly Closed He Held His Bright Flame Of Solar Light Safe From The Crushing Power Of Chaos. Eventually Tired Of His Inactivity, He Climbed From The Darkness And Revealed Himself In All His Burning Glory, And He Was No Longer Atum, He Had Become Ra. Then He Formed The First Pair Of Deities, Shu And Tefnut, Who Gave Birth To Geb And Nut, The Parents Of Isis, Osiris, Set And Nephthys. Ra And The Eight Deities Formed The Ogdoad And Were Worshipped Together At Heliopolis.

Although Ra Fathered The Deities Shu And Tefnut He Did Not Himself Have A Partner Until Much Later When He Was Given A Wife, Rat, Whose Name Was A Feminine Form Of Ra. Rat Also Had Other Names Such As Iusas, Eusos And Uert Hekeu, Meaning "Great Of Magic." The Name Iusas Is Where They Get The Arabic Name Issa, And Greek Iesous, For Jesus.

The Egyptian Deity Amun Was Known To Have Been Worshipped Around The Year 2000 B.C.E In The Fourth Nome Of Upper Egypt. The Ram Became The Symbol Of Amun, Due To The Fact That It Was An Unusual Species Of Sheep And Was Native To That Part Of Egypt. Although Amun Is Never Shown In Egyptian Art As A Ram Or Ram's Head, It Was Considered Sacred To Him. His Usual Visual Form In Painting And Sculpture Was As A Man Wearing A Cap Upon Which Was The Disc Of The Sun Surmounted By Two Tall Plumes. Amun Was Once A Deity Of Fertility In Animals, Then He Became A Deity Of Agriculture And Was Responsible For Abundant Crops And Prosperity. As His Popularity Increased, The Pharaohs Chose Him As Their Own Personal Deity, And As A Result Of Their Influence He Became A Solar Deity.

The Greeks Compared Amun With Zeus, Which Is Where The Name Jesus Came From, Who Was Their Chief Deity, And Called Waset Diospolis, 'City Of Zeus' Or 'City Of God.' The Greek Name For Jesus Iesous (Ἰησοῦς). There Was No "J" Sound In The English Language Before 1565 A.D. The Name Zeus (Zeus) And Iesous (Ἰησοῦς), Are Linked By The Same Root. Just Take The "J" Off The Name Jesus It's Eusus.

Later The City Of Amun Became Known As Thebes. As The Power Of Amun Spread, His Priests Proclaimed Him The Creator Of The Universe, Formulating Complex Legends Describing How He Had Performed The Act Of Creation In Thebes Itself. Amun, They Said, Was The Lord Of Time, Who Creates The Years, Governs The Months, And Rules The Nights And Days. His Followers Claimed Him To Be A More Powerful Manifestation Of The Mighty Deity Ra And Named Him Amun-Ra. The Supporters Of The Other Deities, Including Those Of The Eclipsed Ra, Grew Alarmed At The Power That The Priesthood Of Amun Was Amassing. Eventually They Rebelled, Seeking To Restore The Old Order. Although They Did Have Some Limited Success The Revolution Was Short-Lived, And With His Return To Power, Amun's Popularity Climbed To Even Greater Heights. Worship Of Amun Was Linked With That Of The Deity Min, Who Had A Temple Facing That Of Amun On The Opposite Bank Of The Nile At Thebes.

Min Was The Egyptian Deity Of Fertility And Vegetation, Whom The Greeks Associated With Their Deity Pan. The Cult Of Min Was One Of The Longest Lasting And Most Widespread, Being Popular Throughout The Whole Of Egypt In All Periods. He Was
Worshipped In The Form Of A White Bull. Min’s Symbol Was The Thunderbolt And He Was Always Shown As A Man With An Erect Phallus. At The Begging Of The Harvest, His Image Would Be Brought Out From The Temple In The Fields. This Formed The Central Part Of The Festival Of The Coming Forth Of Min’, During In Which The Crops Were Blessed And Gymnastic Games Were Held In His Honour.

The Sun With Wings Is A Symbol Of The Egyptian Deity Ra. In The Hebrew The Word For Sun Is Shamesh (שמש) Not To Be Mixed Up With Bane (pañ) The Physical Son. So Christians Transform Jesus Into The Son Of God, From The Sun Worship Of Egypt. They Also Call Him The Early Morning Star (Revelation 22:16 Isaiah 14:12), As Lucifer Was Called, Son Of The Morning Star, (Isaiah 14:12). Muhammadans Continue On In The Koran With Their Concept Of Deity By Using Rab (רַב), From The Hebrew Rabbi (רבי), Or Rabboni (יוֹרְבְּנָי) John

20:16 And I Quote In Part, ...She Turned Herself And Said Unto Him, Rabboni,” Which Is To Say Master.

The Egyptian Deity Amon Ra

John 20:16

Modern Greek Script

λέγει αὐτή Ἰησοῦς, Μαριαμ. στραφεὶσα εκείνη λέγει αὐτῷ Ἑβραίστι, Ραββοῦνι (Io λεγεται Διδασκαλε)

EE-AY-SOOC E (SAVIOR "YASHUA") LEG-O (SAID) TO OW-TOS (HER), MAR-EE-AH (MARY "REBELLION"). EK-I-NOS (SHE) STREF-O (TURNED BACK AROUND) HERSELF, AND LEG-O (SAID) TO OW-TOS (HIM), HRAB-BON-EE (RABBONI); HOS (WHICH) IS TO LEG-O (SAY), DID-AS'-KAL-OS (TEACHER).

Yashua "Savior" Said To Her, Mary "Rebellion". She Turned Herself Back Around And Said To Him Rabbi; Which Is To Say Teacher.

Right Translation In Greek By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.
"Jesus saith unto her, Mary, she turned herself, and saith unto him, Rabboni, which is to say, Master."

This is the Hebrew word adopted in this Greek text for "Master" and is the same as the first revelation of the Qur'ān (Chapter 96) to Muhammad which begins with "Aqraa bi esmi Rabbika Alathi Khalaqa" (اقرأ باسم ربي الكذى خلق).

This was the first revelation to the Prophet of Islam as revealed to him in the year 610 A.D. That is 610 years after Jesus was being called Rab and identified as God and the light and the Sun which happens to be the 93rd attribute of Allah, (An Nuwr, "the Light") and the Sun is 93 millions miles away from the Earth.

So this Muhammad receives this message from, as he claims the Angel Gabriel. The very same Angel that appears to Mary to tell about the Birth of Jesus, according to the Christians Luke 1:26, where it says:

Luke 1:26

Modern Greek Script

Ἐν δὲ τῷ μνημώνει τῷ εὐκτόνῳ αὐτῷ ἡ αγγέλος Γαβριήλ ἀποτέλεσε τῷ θεοῦ εἰς πόλιν τῆς Γαλιλαίας ἡ ονομα Ναζαρηθ

AND IN THE HEK-TOS (SIXTH) MANE (MONTH) THE ANG-EL-OS (ELOHEEM, ANGELIC BEINGS OF EL) GAB-REE-ALE (GABRIEL, ANGELIC BEING OF EL) WAS AP-OS-TEL-LO (SENT) FROM THEH-OS (ELOHEEM, THE ANGELIC BEINGS OF EL) UNTO A POL-IS (CITY) OF GAL-IL-AH-YAH (GALILEE), ON-OM-AH (NAMED) NAD-ZAR-ETH (NAZARETH),

And in the sixth month of Elizabeth's pregnancy the Angelic Being Gabriel was sent from Eloheem unto a City of Galilee, named Nazareth.

Right Translation in Aramaic Greek by:

Dr. Malachi Z. York
Mistranslation for King James 1611 A.D.

AND IN THE SIXTH MONTH THE ANGEL GABRIEL WAS SENT FROM GOD UNTO A CITY OF GALILEE, NAMED NAZARETH,

And verse 27 says:

Luke 1:27

Modern Greek Script

πρὸς παρθένον εὐμητευμένην αὐδρὶ ὢνομα Ἰωσηφ ἐξ οἶκου Δαυίδ, καὶ τὸ ονομα τῆς παρθένου Μαριαμ.

TO A PAR-THEN-OS (VIRGIN) MNACE-TYOO-O (BETROTHED) TO A AN-AYR (MAN) HOS (WHOSE) ON-OM-AH (NAME) WAS EE-O-SAFE (JOSEPH), OF THE OY-KOS (HOUSE) OF DAB-EED (DAVID); AND THE PAR-THEN-OS (VIRGIN'S) ON-OM-AH (NAME) WAS MAR-EE-AH (MIRIAM).

To a Virgin promised in marriage to a man whose name was Joseph, of the house of David; and the Virgin's name was Miriam.

Right Translation in Greek by:

Dr. Malachi Z. York
Mistranslation for King James 1611 A.D.
"TO A VIRGIN ESPOUSED TO A MAN Whose NAME WAS JOSEPH, OF THE HOUSE OF DAVID: AND THE VIRGIN'S NAME WAS MARY."

So This Same Gabriel Is The One That Appeared To Muhammad And The Word We're Concerned With Is: This First Revelation To Muhammad In Chapter 97:1 Of The Koran Is Rabbika (ربك), Which Comes From The Same Root Word As Rabboni In John 20:16.

El's Qur'aan, Original 1:1

Persian Arabic Script

A-QRA (READ) BIS-ME (BY NAME OF) RAB-BIKA (YOUR SUSTAINER, MASTER) AL-LAZEE (HE WHO) KHA-LAQ (HE CREATES, PROCREATE)

Read By Using The Name Of Your MUHAMMAD'S RABB, 'Master' Who 'KHALQA' Creates/Procreates."

Right Translation In Ashuric/Syriac (Arabic) By:

Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 96:14

"KNOWETH HE NOT THAT ALLAH DOTH SEE?"

In Muhammad's Second Revelation Of The Qur'aan Original Order CHAPTER TWO, Wrong Order Chapter 68, It Only Used The Name Rab, Where Verse 2 Says:

El's Qur'aan, Original 2:2

Persian Arabic Script

Maa Atan Baytuna Rabika Yimjumnu

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Hebrew For Allah (الله), In Verse 14, Where It Reads "Kno ws He Not That Allah Does See." The Koran Continues To Use El Eloh (The Hebrew), One Of The Eloheems As The One Deity.

El's Qur'aan, Original 1:14

Persian Arabic Script

A-LAM (NOT) YA-'A-LAM (DOES HE KNOW) RE-AN-NA (THAT) AL-LAHA (THE SOURCE) YA-RAA (HE SEES)

Doesn't he, ABU Jahl. Know That Which The Source, ALLAH Sees, 'Yaraa' All Things?

Right Translation In Ashuric/Syriac (Arabic) By:

Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 96:14

"PROCLAIM! (OR READ) IN THE NAME OF THY LORD AND CHERISHER, WHO CREATED."

It Was Later In His Revelation In The Same Chapter, That Muhammad Received The Name El Eloh (אלה), That Is The
**The Mysteries Of God Revealed**

**MAAA (NOT) AN-TA (YOU) BE-NI-'A-MATI (BY WAY OF THE GRACE, YES) RAB-BIKA (YOUR MASTER, SUSTAINER) BE-MAJ-NOON (POSSessed By A JINN)**

You, MUHAMMAD Are Not, By The Grace Of Your 'Master/Sustainer,' Who Is RABB, Possessed By A JINN - Malevolent Being. These Disagreeable, CHERUBEEMS Are Also From The ALDEBARAN, PLEIADES, And ARCTURUS Star Constellations.

Right Translation In Ashuric/Syriac (Arabic) By:  
**Dr. Malachi Z. York**  
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 68:2

"THOU ART NOT, BY THE GRACE OF THY LORD, MAD OR POSSessed."

When You Reach Muhammad's Third Revelation, Original Chapter 3, Wrong Order Chapter 73, The 8th Verse, Again It Uses The Name Rabb (رب), Telling Muhammad To Remember His Rab's (Sustainer's) Name.

El's Qur'aan, Original Order 3:8

Persian Arabic Script

WA (AND) AZ-KURI (YOU ARE TO REMEMBER) AS-MA (THE NAME OF) RAB-BIKA (YOUR MASTER, SUSTAINER) WA (AND) TABAT-TAL (YOU ARE TO

DEVOTE) E-LAY-HE (TO HIM) TAB-TEELAA (COMPLETE DEVOTION)

And Remember The Name, 'Asm' Of Your Muhammad's Sustainer, Who Is RABB And Devote Yourself To Him, The Source, EL ELOH, With Your Whole Self And Complete Life.

Right Translation In Ashuric/Syriac (Arabic) By:  
**Dr. Malachi Z. York**  
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 73:8

"BUT KEEP IN REMEMBRANCE THE NAME OF THY LORD AND DEVOTE THYSELF TO HIM WHOLEHEARTEDLY."

The Word Rab Is Still Used Until You Reach Verse 20, Where The Name Allah Is Used 7 Times.

And Again In Chapter 4, Original Order, 74 Wrong Order, Verse 31 The Name Allah (الله) Is Used, And I Quote In Part: "And The The Unbelievers May Say, "What Symbol Doth Allah Intend By This?" Thus Doth Allah Leave To Stray Whom He Pleaseth, And Guide Whom He Pleaseth; And None Can Know The Forces Of Thy Lord, Except He."

When You Get To Chapter 5 Of The Original Order, Chapter 1 Order, Verse 4, God Is Called Malik (ملك), Meaning "Ruler."

El's Qur'aan, Original Order, 5:3

Persian Arabic Script
The Mysteries Of God Revealed

مَلِكُ يَوْمِ الْأَلْجَابِ

MAA-LE-KE (RULER OF) YOWM (DAY OF) AL-DEEN (THE JUDGEMENT).

Ruler Of The Day Of Judgment.

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 1:4

"MASTER OF THE DAY OF JUDGEMENT."

Make Note That The Word Being Used Is Malik (ملك), "Ruler" Which Is The Root Of The Word Malaikat (ملائک) (Koran 2:30), Plural For Malik (ملك), Meaning "Angels," In Ashuric/Syriac Arabic. This Would Imply That The Angels Are Gods, Or That This Allah Is One Of The Angels, Who Is Assigned To The Day Of Judgement.

However, In Several Places In The Koran The Name Allah Is Pluralized As Alihaat (Koran 38:5, 43:45).

El's Qur'aan, Original Order 38:5

Persian Arabic Script

AJA'-ALA (HAS HE MADE) AL-AALI-HATA (THE SOURCES) ILAA-HAAN (A SOURCE) WAA-HIDAA (ONE) IN-NA (SURELY) HAAZAA (THIS IS) LASHAY'-UN (VERILY A THING) 'UJAAB (AMAZING)

Has He MUHAMMAD Made All The AALIHAT/ELOHS, Who Are 'Sources' Into One ELOH? Surely This Is An Amazing Thing.

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 38:5

"HAS HE MADE THE GODS (ALL) INTO ONE GOD? TRULY THIS IS A WONDERFUL THING!"

El's Qur'aan, Original Order 63:45

Persian Arabic Script

WA (AND) AS'-AL (YOU ASK, QUESTION) MAN (THOSE WHOM) AR-SALNAA (WE SENT) MIN (FROM) QAB-LIKA (BEFORE YOU) MIN (FROM, OF) RUSU-LINAAAA (OUR ONES SENT) AJA'-AL-NAA (DID WE MAKE) MIN (FROM) DOONI (BESIDES) AL-RAH-MAANI (THE YELDER) AA-LIHATAAN (SOURCES) YU'-A-BADOON (THEY SLAVED FOR)
And You Ask About Whom We Sent As RUSUL From Before You, MUHAMMAD? Did We Make From Besides The Source, EL ELOH AALIHAT, 'Sources,' Which They Slaved For?"

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 43:45

"AND QUESTION THOU OUR MESSENGERS WHOM WE SENT BEFORE THEE; DID WE APPOINT ANY DEITIES OTHER THAN (ALLAH) MOST GRACIOUS, TO BE WORSHIPPED?

And Even Rab Is Pluralized In The Koran As Rabbiyuwn (3:146) And Identifies With A Group Of Men.

El's Holy Qur'aan 89:146

Persian Arabic Script

وَأَكَانُنَا نَمَاتِيْنِ فَنَشَأَتْ مَعَهُ، رَبِّيْنِ كَبِيرَيْنِ فَما وَهَّئَا لَمَا أَصَابَهُمْ
فِي طَيِبَةِ اللَّهِ وَمَا ضَغَطْنَا وَمَا أسْتَكَتْنَا وَاللَّهُ يَجْعَلُ الْمُصْدِرِينَ

WA (AND) KA AYYIN (AS MANY) MIN (FROM) NABIYYEN (A MAN OF PROPHETY, A NEWSBEARER) QAATALA (FOUGHT) MA-AHU (WITH THEM) RIBBIYYOONA (MASTERS) KATHEER (ALOT) FAMAA (AS FOR) WA (AND) HANOO (WERE WAVERED) LIMAA (WHEN) ASAABAHUM (AFFLICITED THEM) FEE (IN) SABEEL (THE PATH) AL-LAH (OF THE SOURCE) WA

(AND) MAA (DID NOT) DA-UFOO (WEAKENED) WA (AND) MAA (NOR) ASTAKAANOO (DID THEY YIELD) WA (AND) AL-LAH (THE SOURCE) YUHIBBU (LOVES) AL SAABIREEN (THE PATIENT)

"Many A Newsbearer Men Of Prophecy, Fought Battles Accompanied By Close Companions, Masters - "Rabbiiyuwna"; And Followers Who Never Waivered When Afflicted In The Path Of Allah, And They Did Not Weaken, Nor Did They Yield, And The Source Loves The Patient Ones."

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 3:146

"HOW MANY OF THE PROPHETS FOUGHT (IN ALLAH'S WAY), AND WITH THEM (FOUGHT) LARGE BANDS OF GODLY MEN? BUT THEY NEVER LOST HEART IF THEY MEET WITH DISASTER IN ALLAH'S WAY, NOR DID THEY WEAKEN (IN WILL) NOR GIVE IN, AND ALLAH LOVES THOSE WHO ARE FIRM AND STEADFAST."

Also The Word Allahumma (اللهم) Is Always Translated As "Oh God" When A Letter By Letter Transliteration Would Reveal To You That It Is The Exact Same As The Word Eloheem That Is Found In The Torah, A Total Of 430 Times. And The Word Allahumma Is Found In The Koran 5 Times (3:26, 5:17, 8:32, 10:10, 39:46) They Just Can't Explain Allah Being A Plural, So They Deceive You.
El's Qur'aan, 89:26

"SAY: "O ALLAH! LORD OF POWER (AND RULE), THOU GIVEST POWER TO WHOM THOU PLEASEST, AND THOU STRIPPEST OFF POWER FROM WHOM THOU PLEASEST: THOU ENDUEST WITH HONOUR WHOM THOU PLEASEST, AND THOU BRINGEST LOW WHOM THOU PLEASEST: IN THY HAND IS ALL GOOD. VERILY, OVER ALL THINGS THOU HAST POWER."

As Previously Mentioned, The Word Allahumma (الله) Is The Plural For The Name Allah With The Adding Of The Plural Ha (א) Miym (א). Just As The Word Eloheem (אלהים) Is The Plural For The Name Eloh, With The Plural Yod (י) Meem (מ). Take A Look At The Diagram Below:

<table>
<thead>
<tr>
<th>Eloheem:</th>
<th>Allahumma:</th>
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What You Are Not Being Told Is That This Word Eloheem Is Not In Quraish Or Modern Arabic Terms Or Even In The Terms Of The Modern Classical Arabic Used In The Koran. But It Is Another One Of Those Words That Has Been Crafted From The Hebrew Term ( אלה ) Eloheem Which Came From The Ancient Aramic Term. When They Say Al Lahum Which Is Allahumma ( אלה ), It's Not El-Lo-Him ( אלה ), And Remember That There Were No Shaddas (ו) In The Original Syriac Arabic Language, So The Shaddas (י), The Fathahs (י), Etc. Would Not Have Been

Right Translation In Ashuric/Syriac (Arabic) By: Dr. Malachi Z. York

Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 3:26
The Mysteries Of God Revealed


Before The Vowels Were Added To The Arabic You Had:

Lahum: (لهـ)  
Angelic Beings  
For Them, Of Them  
Or To Them, Or  
Toward Them.

As Opposed To The Singular Which Would Be: (ジェ) Laha, "To Her", Lahu (ジェ) "To Him", Laka (ジェ) "To You", (Masculine) Or Laki (ジェ) "To You", (Feminine).


Look At These Two Words Of The Same Language, Syriac.

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<tr>
<th>Hebrew Script</th>
<th>Arabic Script</th>
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If You Look At Koran 2:272, You Will See That This Allah Had A Face.

El's Qur'aan, Original Order 87:272

Persian Arabic Script
The Mysteries Of God Revealed

Wrong Order 2:272

"IT IS NOT REQUIRED OF THEE (O MESSENGER), TO SET
THEM ON THE RIGHT PATH, BUT ALLAH SETS ON THE
RIGHT PATH WHOM HE PLEASETH. WHATEVER OF
GOOD YE GIVE BENEFITS YOUR OWN SOULS, AND YE
SHALL ONLY DO SO SEEKING THE "FACE" OF ALLAH.
WHATEVER GOOD YE GIVE, SHALL BE RENDERED
BACK TO YOU, AND YE SHALL NOT BE DEALT WITH
UNJUSTLY."

And In Koran 38:75, It Tells You Allah Tells You Himself, That
He Has Hands, Which He Used To Create With.

El's Qur'aan, Original Order 112:75

Persian Arabic Script

Their Guidance Is Not On You, Muhammad, But It Is The
Source Who Guides Whomever He Pleases; And Whatever
You Share Willingly Of The Good, It Is For Your Own
Good; And You Don't Share Willingly Except, If You Are
Seeking ALLAH'S Face - To Be With The Source In The
End; And Whatever You Share Willingly Of The Good, Will
Be Fully Repaid To You, And You Will Not Be Treated
Unjustly In Paradise.

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

124 125
He, ANU Said: "O IBLIYS, What Is It, That Prevented You, That You Did Not Prostrate To ADAM, Also Known As ZAKAR, Whom I Pre Created By Way Of My Two Hands - IZRAEL Or The ELOHEEM ENQI Was Used To Shape ADAM'S Body. Is It That You Are Pouting With Pride, Too Big Chested, Or Is It That You Are From The Exalted Ones, 'AL 'AALIYN?

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 38:75

"(ALLAH) SAID: "O IBLIYS! WHAT PREVENTS THEE FROM PROSTRATING THYSELF TO ONE WHOM I HAVE CREATED WITH MY HANDS? ART THOU HAUGHTY? OR ART THOU ONE OF THE HIGH (AND MIGHTY) ONES?"

It Is Telling You, Right There In The Koran That Allah Is A Physical Being, With Hands, And A Face Etc. Giving Him Human Characteristics.

Then Throughout The Koran There Is Another 99 Names Describing The Attributes Of Allah. This Allah Is Simply One Of The Eloheems Appointed Over Humanity As Far Back As Genesis 4:26 When It States: "And To Seth", A Character That The Islamic Koran Recognizes As The Son Of Adam, A Character That 'The Koran Says Is The First Human Being On Earth (3:59, 7:11), Well This Quote In Genesis 4:26 States And I Quote: "And To Seth To Him Also There Was Born A Son, And He Called His Name Enos, Then Began Men To Call On The Name Of The Yahuwah (Lord)."

This Was Previously The First Time When Men Acknowledged Monotheism. A Term Used To Imply "One Deity". Monos Itself Is The Deity Of Sarcasm. And Islam Expounds On That Ancient Practice Of This One Deity Allah Who Is Yahuwah Of The Torah And ANU Of The Sumerians While Yet Still Acknowledging 99 Separate Personalities In One By The Fact That Each Of The Names Begin With A Definite Article Alif (א) And Laam (ו), Which Produces The Sound Al And Means "The" In Arabic. This Language As Previously Taught Came From Ashuric. One Of The Children Of Cuneiform The Language Of The Heavenly Host, Which The Koran Acknowledges As The Malaaiakat ( מלאיֶּךָ), Or Angels. So The Scriptures And Their Interpretations Of These Deities Has Confused Many. The Name Abraham Was Called To Acknowledge Was El Elyown (אל יהוֹנ) Which Is The Exact Same As The 36th Attribute Al 'Aliyu (الأعلى) "The Most High."

However Make Note That The Muhammadans, And The Reason Why I Say Muhammadans, Is Because They Worship Muhammad More Than Allah, For The Mere Fact That They Have 100 Attributes For Allah, However They Have 104 Names For Their Prophet Muhammad, Yet They Tell You To Worship None Other Than Allah Himself, And No One Is Equal To Him. This Is A Major Contradiction!! And They Even Named Him After Certain Chapters Of The Koran, Which They Also Gave 55 Names To.

The 99 + 1 Names Of Allah

<table>
<thead>
<tr>
<th>Al Rahmanu</th>
<th>Al Rahiymu</th>
<th>Al Maliku</th>
<th>Al Quduwsu</th>
<th>Al Salamu</th>
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<tbody>
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<td>Al 'Azizu</td>
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<td>Al Mutakabiru</td>
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<tr>
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<td>Al Bariyu</td>
<td>Al Musawiru</td>
<td>Al Ghafaru</td>
<td>Al Qaharu</td>
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<td>Al Razaqu</td>
<td>Al Fatahu</td>
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The Mysteries Of God Revealed

<table>
<thead>
<tr>
<th>Al Basitu</th>
<th>Al Khafidu</th>
<th>Al Rafi'u</th>
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<td>Al Muqiyyu</td>
<td>Al Hasiyyu</td>
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<tr>
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<td>Al Kariyimu</td>
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<td>Al Muiyiyu</td>
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<tr>
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<td>Al Majiydhu</td>
<td>Al Baa'i thu</td>
<td>Al Shahiyydhu</td>
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<tr>
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<td>Al Matiynu</td>
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<td>Al Muhsiyu</td>
<td>Al Mubdi-U</td>
<td>Al Mu'iyydhu</td>
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<td>Al Tawaabu</td>
<td>Al 'Afuuwu</td>
<td>Al Muntaqimu</td>
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<tr>
<td>Al Ra'uwfi</td>
<td>Maalik Al Mulki</td>
<td>Dhuw El Jalali Wa Al Ikram</td>
<td>El Muqsitu</td>
<td>Al Jaami'u</td>
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<tr>
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<td>El Mughniyyu</td>
<td>El Mu'tiy</td>
<td>El Maani'u</td>
<td>Al Daaru</td>
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<tr>
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<td>Al Nuwr</td>
<td>Al Haadiyy</td>
<td>Al Badiyy'u</td>
<td>Al Baaqiyy</td>
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<tr>
<td>Al Waarithu</td>
<td>Al Rashiydu</td>
<td>Al Sabuwru</td>
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The 104 Names Of Muhammad

<table>
<thead>
<tr>
<th>Muhammad</th>
<th>Ahmad</th>
<th>Haamid</th>
<th>Mahmuwd</th>
<th>Qaasim</th>
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<tr>
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<td>Faatih</td>
<td>Khaatim</td>
<td>Haashir</td>
<td>Maahin</td>
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<tr>
<td>Daa'in</td>
<td>Siraaj</td>
<td>Rashiyd</td>
<td>Muniyr</td>
<td>Bashiyr</td>
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<tr>
<td>Nadhiyr</td>
<td>Haadin</td>
<td>Mahdin</td>
<td>Rasuwl</td>
<td>Nabiyy</td>
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<tr>
<td>Taha</td>
<td>Yasiyn</td>
<td>Muzammil</td>
<td>Muddathir</td>
<td>Sha'fiyy</td>
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<tr>
<td>*Koran 20</td>
<td>*Koran 36</td>
<td>*Koran 73</td>
<td>*Koran 74</td>
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<tr>
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<td>kaliym</td>
<td>Habiyy</td>
<td>Mustafa</td>
<td>Murtadaa</td>
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<tr>
<td>Mujtabaa</td>
<td>Mukhtaar</td>
<td>Naasir</td>
<td>Mansuurw</td>
<td>Qaa'im</td>
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The Mysteries Of God Revealed

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<thead>
<tr>
<th>Haafiz</th>
<th>Shahiyd</th>
<th>'Aadil</th>
<th>Hakiym</th>
<th>Nuwr</th>
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<tbody>
<tr>
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<td>Burhaan</td>
<td>Ibtahiyy</td>
<td>Mu'min</td>
<td>Muti'y</td>
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<tr>
<td>Mudhakir</td>
<td>Waa'ith</td>
<td>Amiyn</td>
<td>Saadiq</td>
<td>Musadiqun</td>
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<tr>
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<td>Saahib</td>
<td>Makka</td>
<td>Madaniy</td>
<td>'Arabiyy</td>
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<td>Tihaamiy</td>
<td>Hijaziyy</td>
<td>Tariaziyy</td>
<td>Qurayshiyy</td>
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<td>Umnni</td>
<td>'Azyyz</td>
<td>Hariys</td>
<td>Ra'uf</td>
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<td>Yatiym</td>
<td>Ghaniyy</td>
<td>Jawaad</td>
<td>Fataah</td>
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<td>Tayib</td>
<td>Taahiz</td>
<td>Mutahir</td>
<td>Khatiyb</td>
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<td>Sayid</td>
<td>Munqiyy</td>
<td>Imaam</td>
<td>Baar</td>
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<td>Mutawasit</td>
<td>Saabiq</td>
<td>Muqtasid</td>
<td>Mahdiyy</td>
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<td>Mubiyn</td>
<td>Awwal</td>
<td>Akhiir</td>
<td>Zaahir</td>
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<td>Rahma</td>
<td>Muhalil</td>
<td>Muharam</td>
<td>Amir</td>
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<td>Naatin</td>
<td>Shakuwr</td>
<td>Qariybiy</td>
<td>Munyiyy</td>
<td>Mubaligb</td>
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<td>Tassa</td>
<td>Hamaa</td>
<td>Hasiyyb</td>
<td>Awlay</td>
<td></td>
</tr>
</tbody>
</table>

The 57 Names Of The Qur'an

And Even Some Of These Names Given To The Koran Are Some Of The Attributes Of Allah.

<table>
<thead>
<tr>
<th>Al Kitab</th>
<th>Al Furqaan</th>
<th>Al Dhikr</th>
<th>Al Mundhir</th>
<th>Al Hukm</th>
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<tbody>
<tr>
<td>Al Hikmat</td>
<td>Al Shaafiyy</td>
<td>Al Hudaay</td>
<td>Al Tanziyl</td>
<td>*Al Rahman</td>
</tr>
<tr>
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<td>Al Khayr</td>
<td>Al Bayaan</td>
<td>Al Ni'mah</td>
<td>Al Burhaan</td>
</tr>
<tr>
<td>*Al Qayuum</td>
<td>*Al Muhaimeen</td>
<td>*Al Nuwr</td>
<td>*Al Haq</td>
<td>'Ahd Allah</td>
</tr>
<tr>
<td>63rd Name</td>
<td>7th Name</td>
<td>51st Name</td>
<td></td>
<td></td>
</tr>
<tr>
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<td>*Al Kariym</td>
<td>*Al 'Aziyy</td>
<td>Al Mukarram</td>
<td>Al Marfa'a</td>
</tr>
<tr>
<td>42nd Name</td>
<td>8th Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*Al Majiyd</td>
<td>Al Mutahar</td>
<td>Al 'Ajab</td>
<td>Al Mubarak</td>
<td>Al Musadiq</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Al Kalima</td>
<td>Al Mu'iz</td>
<td>*Al 'Aliy</td>
<td>Al Habal</td>
<td>Al Sirat Al Mustaqiym</td>
</tr>
<tr>
<td>36th Name</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
And Kings At Others Time, But Above All You Had El Elyown, "The Most High," The Highest Which In Cuneiform Who Was Identified As Anu, Whereas The Elohs ( אלהים) Are The Allahs (الله), Or Eloheems ( אלהים), Or Allihaats (اللهات), Sometimes Called The Adowns ( אדואים), Adonai ( אדונai) Or Baalz ( באול) Or Rabs (רוב) Used In Singular And In Plural Yet All Are A Part Of A Heavenly Host Of Beings Both Agreeable And Disagreeable. Constructive And Destructive. Good And Evil, Yet They Control The Course Of Mortal Life On Earth. Keep In Mind That All Of These Concepts Of The Different Names Of God, Came Out Of Egypt. They Took The Names Of The Egyptian Deities, And Pulled It Into Their Religions, And Changed The Names Around To Suit Their Language And Their Customs, However They All Originated In Ancient Egypt, Which Is Also Called Khemi, And Tame-Ra, Meaning "Land Of The Sun (Ra)," As Previously Mentioned.

### The Names Of God In Comparison With Egyptian Deities

<table>
<thead>
<tr>
<th>Hebrew Name</th>
<th>Greek Name</th>
<th>English Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>El</td>
<td>=Allah, El Elyown, Anu, An</td>
<td></td>
</tr>
<tr>
<td>Adonai (Adon)</td>
<td>= Adonis</td>
<td></td>
</tr>
<tr>
<td>Kurios (Adon)</td>
<td>= Har / Tammuz</td>
<td></td>
</tr>
<tr>
<td>Ashteroth</td>
<td>= Aset / Uzza</td>
<td></td>
</tr>
<tr>
<td>Dammuzi</td>
<td>= Asar / Usir</td>
<td></td>
</tr>
<tr>
<td>El Roi</td>
<td>= Ra</td>
<td></td>
</tr>
<tr>
<td>Amen</td>
<td>= Amun / Amon</td>
<td></td>
</tr>
<tr>
<td>Harpocrates (Greek)</td>
<td>= Aset</td>
<td></td>
</tr>
<tr>
<td>Zeus (Greek)</td>
<td>= Amun (Greek)</td>
<td></td>
</tr>
<tr>
<td>Artemis (Greek)</td>
<td>= Bast</td>
<td></td>
</tr>
<tr>
<td>Aphrodite (Greek)</td>
<td>= Hator</td>
<td></td>
</tr>
<tr>
<td>Hores (Greek)</td>
<td>= Hor</td>
<td></td>
</tr>
<tr>
<td>Demeter (Greek)</td>
<td>= Aset</td>
<td></td>
</tr>
<tr>
<td>Isis (Greek)</td>
<td>= Aset</td>
<td></td>
</tr>
</tbody>
</table>

So It Is Clear That The Names Of Deities Throughout The Torah, The Zabuwr, The Injiyl And The Qur'aan That Were Changing Their Descriptions Is Quite Clear To Be Mortals In Physical Forms At Times, Angelic Beings At Other Times, Rulers
The Mysteries Of God Revealed

Osiris, Dionysus (Greek) = Usir
Khnounis (Greek) = Khnum
Hercules (Greek) = Knonsu
Pan (Greek) = Min
Hera (Greek) = Mut
Prometheus (Greek) = Neferten
Athena (Greek) = Neit
Hephaestus (Greek) = Ptah
Vulcan (Roman) = Ptah
Sakhmis (Greek) = Sekhnet
Typhon (Greek) = Set
Thoth (Greek) = Zehuti
Yahuwa (Hebrew) = Hu/Huwa

And The List Goes On

As Recorded In The Holy Tabernacle Family Guide:

We Accept As Fact That The God Concept Comes Out Of The Bible, Taken From The Ancient Sumer Tablets Recorded In The Language Cuneiform.

For Example: The Egyptian Deity Khnum, Was Called The Creator By The Egyptians. This Is Equivalent To The Arabic Word Al Khaaliq (الخلق), And Nuwaubic El Khalug (אלי הלחך), Which Is The 11th Attribute Of Allah, Meaning "The Creator." Al Khaaliq (الخلق) Comes From The Root Word Khalaqa (خلق) In Ashuric/Syriac (Arabic), And Khalaq (.Created) In Aramic (Hebrew) Meaning The Same, "To Create." And There Are 11 Forms Of Allah In The Koran.

Khnum Was A Deity Of Fertility And Creation. He Was Known As The Potter Deity, For He Is Often Shown In Sacred Paintings In The Act Of Modeling Human Figures Upon A Potter's Wheel,

Each With Its Ka Or Double Alongside. Khnum Created Beings On His Potter's Wheel From Clay, Which The Koran 15:28 Calls Salsaal (سَلَالَة), And In Nuwaubic Sasul (Sā Sal) Meaning 'Sounding Clay', Or Tyn (طين) As In Koran 6:2, And In Nuwaubic Tiyun (حَرْفِي).}

El's Qur'aan, Original Order 54:28

Persian Arabic Script

WA (AND) IZ (WHEN) QAALA (SAID) RABBUKA (YOUR MASTER) LE AL MALAAA-IKATI (TO THE Angelic MESSENGERS) INNEE (SURELY I AM ABOUT) KHAALIQUN (TO CREATE) BASHARAAN (A MORTAL IN SKIN) MIN (FROM) SAL-SALAALIN (MUD) MIN (FROM) HAMAA-IN (Hamite, BLACK) MASNUUN (MOLDED)

And when your Rabb, 'Master', said to the Angelic Messengers, (Eloheem, Anunnaqti): "Surely I, (Enqi) am about to Khaaliqun 'Create' a Bashar 'Mortal Being In Skin,' from Hamain 'Hamite, Black Substance', Masnuun 'Molded' (into shape by cloning)."

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 15:28
"BEHOLD! THY LORD SAID TO THE ANGELS: "I AM ABOUT TO CREATE MAN, FROM SOUNDING CLAY FROM MUD MOULDED INTO SHAPE,"

El's Qur'aan, Original Order 55:2

Persian Arabic Script

""٣٣١٠٣٧

HUWA (IT IS HE) AL-LAZEE (WHO) KHALAQAKUM (CREATED YOU ALL) MIN (FROM) TEENIN (CLAY) THUMMA (THEN) QADAAA (HE DECREED) AJALAAN (A TERM) WA (AND) AJALUN (A TERM) MUSAMMAAN (FIXED) INDAHUU (IN HIS PRESENCE) THUMMA (THEN) ANTUM (YOU ALL ARE) TAMTAROON (ARE DOUBTING)

"It Is He, Who Created You All From Clay. Then He Decreed A Term; A Fixed Term In His Presence; Then You All, Are Still Doubting?"

Right Translation In Ashuric/Syriac (Arabic) By:
Dr. Malachi Z. York
Mistranslation By Abdullah Yusef Ali 1938 A.D.

Wrong Order 6:2

"HE IT IS WHO CREATED YOU FROM CLAY, AND THEN DECREED A STATED TERM (FOR YOU). AND THERE IS IN HIS PRESENCE ANOTHER DETERMINED TERM; YET YE DOUBT WITHIN YOURSELVES!

And In Koran 3:59, The Ashuric Syriac (Arabic) Word Used Is Turaab (طراب), Which Is Tarub (طراب) In Nuwaubic,
Wheel And He Devised A New Way To Perpetuate Life Upon The Earth. He Broke Up His Wheel And Placed A Portion Of It In All Female Creatures. From That Time Forth All Living Things Had The Power To Reproduce Without The Need For His Participation.

Khnum Created The Jesad (𝑗-semibold), Which Is Gisum (.Scene), In Nuwaubic, Meaning "The Body," Also Known As The Ba (ba), And He Also Created The Ka (k-a), Which Is The Ruwah (Ruwa) In Nuwaubic, And Ruwh (Ruwh) In Ashuric/Syriac (Arabic), Or The Rooakh (ר琵) In Aramic (Hebrew), Which Is El Ether (Ether), "The Ether". According To El Khem (El Khem), "The Egyptians", When A Person Dies, His Body Is Mummified, And It Stays In The Tomb. The "Opening Of The Mouth Ceremony" Is Performed, And A Creature Called Akh (Akh) Comes, Which Is A Bird With A Human's Face, Symbolic Of The Angel Of Death, And Carries Away Your Ka (Ka), Which Is Your Ether, And Takes It To The Next World, A Foreign Country.

The Akh Is A Symbolic Creature Of Izrael Or The Angel Of Death That Comes To You When You Die, And Removes The (Ka) Ka (Which Is The Spirit And Soul) From Your Physical Body (The Ba), And Takes It To The Next World. The Akh Holds The Egyptian Symbol Shen (ע-J), Which Is The Top Half Of The Egyptian Ankh.

According To The Egyptians, The Mystical Ka Is The Immortal Spirit Said To Dwell In Every Man, And Is Depicted Above With Arms Upraised And A Deity Standing On Its Head.

The Divine Soul Departs As The Akh, And The Body, The Ka And Its Etheric Double Departs The Physical To Return To Dust, Or Potters Clay Of Khnum, For It Is Only Skin, Bashar (בוש) In
Arabic (Hebrew), And Ashuric Syriac (Arabic) (بشير), And
Nuwaubic ( göster ) Bashur. From The First Letter Ba (ب) Is
Where You Get The Ba (ب). This Etheric Double Of The Ka
Created By Khnum On His Potter's Wheel, Divides Into Two
Parts. The Etheric Part Becomes The Ba, Which Is The Soul And
The Akh Or The Spirit.

As Previously Mentioned, The Opening Of The Mouth Ceremony
Is A Great Ascension Ritual, From Which Christians, Jews, And
Muslims Get Their Resurrection, From The Dead. When A
Pharaoh Died, He Was Mummified, Then Incased In An Outer
Shell, Which Was The Same Ritual That Isis Performed On The
Deceased Body Of Osiris. The Mummified Body Was To Remain
In His Tomb By Day, And Was Able To Revisit The Living By
Way Of His Spirit, The Akh Who Carried His Spirit Away. When
The Sun Appeared To Set (Refer To Jesus As Tammuz And
Horus In History Scroll #134), The Dead Would Board His Solar
Boat To Accompany The Sun Through The Underworld,
Shamballah And Agharta, Which Was Also Practiced By The Old
Egyptian Kingdoms. On His Journey He Could Stop To Work In
The "Field Of Reeds", If He Was A Worker In His Past Life.
However, As Dusk Came In, He The Deceased Returned To His
Tomb For Food And Rest That Even The Dead Required.

The Purpose Of The Opening Of The Mouth Ceremony Is For
The Soul To Re-Enter Into The Body Of The Dead Person, A
Resurrection (بعث). When A Pharaoh Dies, His Mortal Son,
Consort, Must Cause New Life To Stir In Him. At The Exact
Moment, Neteru; Of The Early Rising Of Orion, At Fajir (فجر),
And In Nuwaubic Fajur ( göster ), The Pharaoh Must Be
Reborn As An Eloheem. The Son And The Wife Of The Pharaoh
Performs This Ceremony With Anaz. The Son Takes The Az,
Which Is Shaped By The Northern Constellation, And Strikes
Open The Mouth Of The Mummified Pharaoh And Takes
Another Tool And Plunges The Ear And Opens The Mouth.

When The Mouth Is Opened, The Air Goes In, And The Pharaoh
Is Alive Again. He Is Reborn For The Sky. Rebirth And New Life
Was Important To The Egyptians And They Were Also Required
To Have Sexual Potency To Enable Them To Recopulate With
Deities. The Next Thing That Would Happen Is, They Would
Have Turned The Mummy To The South, In Alignment With The
Southern Shaft, And Attach An Erected Phalus To His
Mummified Body, And His Duty Before Departing Into The After
World Was To Seed The Womb, Symbolic Of The Womb Of Isis,
And The Birth Of Horus.

The Opening Of The Mouth Ceremony

The Mummy Was Turned Towards The South In Alignment With
The Southern Shaft. The Angle Of The Southern Shaft Of The
King's Chamber Is Forty-Five Degrees. The Shaft Lined Up
With Kesiyl, Orions Belt. There Was One Egyptian Statue That
Stood Erect, And There's Only One Constellation Of An Erect Man, And That Is The Orion Constellation. The Identity Between A Deceased Pharaoh, And The Deity Osiris Makes Kesiyel (Orion) The Constellation. This Purpose Of The Southern Shaft Was To Enable The Soul Of The Pharaoh To Communicate Between Earth And The Sky. The Shaft In The Queen's Chamber Pointed Towards Sothis (Sirius).

The Sirius Star Constellation The Constellation Of Orion

The Opening Of The Mouth Ceremony Is Based Around The Sirius Star Digitaria. They Knew That Sirius A (Representing Anubis, Also Known As Anubu And Anbu), Which Is The Brightest Star In The Sky, Has A Satellite, Sirius B (Representing Nephthys), Which Revolves Around It. The Deity Osiris Represented Orion, And Isis Represented Sirius. The Three Pyramids Of Giza, (Which Belongs To Khufu, Or Cheops, His Son Khafre, Or Hafre And Menkure, Or Menkuara) Are Lined Up Perfectly With The Orion Star Constellations, And The Three Stars Alnitak, Alnilam, And Mintaka, And The Shafts In The Pyramids Line Up Perfectly With Orion's Belt.
The Stars Of Orion's Belt

Notice How They Line Up Exactly The Same Way

Osiris (Orion) And The Shaft Of The Great Pyramid Pointing To His Belt

The Delta, Which Is A Triangle Is The True Symbol Of The Deity Khnum. And It Is Equivalent To The Arabic Daal (ذ) And The Hebrew Daleth (ד), Or The Greek Delta Δ. And The Word God Is A Combination Of Three Greek Gods G-GOMER = Wisdom, O-OZ = Strength And D-DABAR = Beauty Which Is Also A Trinity, Taken From The Hebrew.

The Triangle Also Symbolizes The Triad, Which Is Tri Meaning "Three", And Ad. It Is Symbolic Of (טב) Gomer = Wisdom, (ט) Oz=Strength, And (ד) Dabar = Beauty. To The Free Masons, It Is Also Symbolic Of Horus, Isis, And Osiris, And Combines The Grand Actual Of The Universe.

They Say The Sun, Meaning Jesus Passes Through The Angelic State Into His Descent To Mortality. This Was The Birth Of All
Triad Or Trinities Of Christianity, The Father God, The Son Jesus, And The Mother Mary.


Cross Seen On Christian Churches

Khnum Became Khnoumis To The Greeks. He Was Originally Shown As A Man With A Ram's Head. His Appearance Was Similar To That Of Amun, But His Horns Were Wavy As Opposed To Amun's Curves. A Species Of Sheep Possessing Horns Of This Type Was Ouislongipes Palaeoegypticos. The Animal Is Known To Have Become Extinct About The Beginning Of The Second Millennium B.C.E. Khnum, Called The Creator, Created Man, Or Human Beings On His Potters Wheel From Clay, Called Also Turuh, Turaab, Or Tyin, Or Adamah, From The Dust Of The Ground Comprised Of Different Colors And Properties.

You Must Keep In Mind That These Books Is A Class For You To Open Your Minds Up, To The Existence Of All The Different Names, Titles, And Position Of Who You Call God, Or Lord, Or Yahuwah, Or Baal, Or Allah, Or Eloh, Or Elyon Etc. And For Those, Who Ponder The Knowledge Of THE ALL, You Shall Be Given This Higher Knowledge, Which I Will Pass On To You.

That Goes Beyond Your Gods, Or Allahs, Or Yahwehs, Or Adonais, Or Elohs, Etc, Within The Passage Below.

All In "The All"

Kull Fi El Kuluwm

"While All Is In The All, It Is Equally True That The All Is In All. To Him Who Truly Overstands This Truth Hath Come Great Knowledge." - The Psalm Of Thoth.

How Often Have You Heard Repeated The Statement That Your Deity (Called By Many Names, Be It: Allah, Yahweh, God, Thehos, Kurious, Lord, Adonai, Hashem, Jesus, Fard, Etc.) Was "All In All," And How Little Have They Suspected The Inner Occult Truth Concealed By These Carelessly Uttered Words? The Commonly Used Expression Is A Survival Of The Ancient Teachings Of Thoth Quoted Above. As His Psalm Says: "To Him Who Truly Overstands His Fact, Hath Come Right Knowledge, Right Wisdom, And A Right Overstanding, Simply Nuwaubu, Sound Right Reasoning." And, This Being So, Let Us Nuwaubians Seek This Fact, The Reality Of Which Means So Much. In This Statement Of Truth - This Psalm Is Considered One Of The Greatest Philosophical, Scientific, And Religious Truths.

We Have Given You The Teaching Of Thoth Regarding The Mental Nature Of The Universe And The Beings, Anunnaki That Reside There-The Truth That "The Universe Is Mental - Held In The Mind Of The All With All Being All." As The Psalm Of Thoth Says, In The Passage Quote Above: "ALL IS THE ALL." But Note Also The Co-Related Statement, That: "It Is
Equally True That All Is In The All." This Apparently Contradictory Statement Is Reconcilable Under The Law Of Paradox, Meaning "A Seemingly Contradictory Statement That May Nonetheless Be True." As Defined By The American Heritage Dictionary. It Is, Moreover, An Exact Thoth Statement Of The Relations Existing Between The All And Its Mental Universe. We Have Seen How "All Is In The All" - Now Let Us Examine The Other Aspect Of The Subject.

Thoth Was The Ancient Egyptian Deity, Originally Named Djeuhuti Or Zehuti By The Egyptians. The Name Thoth Was Given To Him By The Greeks. They Linked Him With Their Own Deity Hermes, And Like Hermes He Was Considered To Be The Deity Of Wisdom, Writing And Invention. He Was Also The Messenger And Spokesman Of The Deities And Finally A Lunar Deity. Thoth Is Represented As A Man With The Head Of An Ibis, Which Is Often Crowned By The Crescent Moon.

Thoth Invented The Arts And Sciences, Music And Magic, And Was The Deity Of Learning, But Above All He Was Famed For Being The Creator Of Hieroglyphs, And Was Known As 'The Lord Of Holy Words.' Hieroglyphs Themselves Were Known As 'The Words Of The Deities.'

Thoth Was The Of Inspirer Moses, Why Moses Was Called Thoth-Mose, As Thoth And Mose, And This Is How Moses Had The Ability To Write A Scripture With His Own Hand (Deuteronomy 31:9).

Amongst The Egyptians Magicians Thoth Was Called 'The Elder' And His Followers Claimed Access To His Library Of Magical Books. Here They Spent Their Time Deciphering The Pages And Learning The Secret Formula That Held The Power To Control All The Forces Of Nature, Even How To Command The Obedience Of The Deities Themselves. Such Was The Magical Knowledge Of Thoth That His Disciples Named Him 'Thoth.
Their Holy Books Such As The Torah, New Testament, And It's Qur'an State That "Their God Or Allah Is In The Heaven Or Heavens" Putting Him Or It Inside Something. Never Taking Thought Of What They Are Really Saying. This Statement Is Usually Illustrated By The Teachers By A Reference To The Principle Of Correspondence. He Speaks To Us From Above Or Heaven. The Teacher Instructs The Student To Form A Mental Image Of Something, A Person, As In Christians, A Light As In Muslims Who (Koran 24:35) Call On Allah. Or An Idea To Play Safe. They Say It's Just Something Having A Mental Form, The Favorite Example Being That Of The Author Or Dramatist Forming An Image Of His Characters; Or A Painter Or Sculptor Forming An Image Of An Ideal That He Wishes To Express By His Art.

In Each Case, The Student Will Find That While The Image Has Its Existence, And Being, Solely Within His Own Mind, Yet He, The Student, Author, Dramatist, Painter, Or Sculptor, Is, In A Sense, Emanent In; Remaining Within; Or Abiding Within, The Mental Image Also. In Other Words, The Entire Virtue, Life, Spirit, Of Reality In The Mental Image Is Derived From The "Emanent Mind" Of The Thinker. Consider This For A Moment, Until The Idea Is Grasped. The Teacher Or Imam Have To Repeat Over And Over "My God Is The Greatest Of Them All," Don't Have Any Other, Or We Will Burn. Then They Made All Kinds Of Gods A Man, A Woman, A Doll, A Cow, A Goat, A Snake, A Monkey, A Cat, A Bull, A Demon, A Dragon, A Fish, A Name, A Light, An Unseen Thing, Etc. It's All A Guilt Trip. How They Push God Or Allah On You. If They Did Not, You Would Not By Nature Ask Or Think Of A God In Any Form.

To Take A Modern Example, Let Us Say That Othello, Hamlet, Lear, Etc. Existed Merely In The Mind Of Shakespeare, At The Time Of Their Conception Or Creation. And Yet, Shakespeare Also Existed Within Each Of These Characters, Giving Them Their Vitality, Spirit, And Action. Whose Is The "Spirit" Of Characters That We Know As Oliver Twist, Micawber, Is It Dickens, Or Have Each Of These Characters A Personal Spirit, Independent Of Their Creator? And Is Shakespeare A Creator? In So Much As He Created These People And Many Except Them As Real. So They Are In The Minds Of Their Believers.

THE ALL Is In The Earth-Worm, And Yet The Earth-Worm Is Far From Being THE ALL. And Still The Wonder Remains, That Though The Earthworm Exists Merely As A Lowly Thing, Created And Having Its Being Solely Within The Mind Of THE ALL - Yet THE ALL Is Eminent In The Earth-Worm, And In The Particles That Go To Make Up The Earthworm. Can There Be Any Greater Mystery Than This Of "All In The All?" And Yet They All Can Say I Am In The All And All Is In Me. Even The Earthworm.

The Student Will, Of Course, Realize That The Illustrations Given Above Are Necessarily Imperfect And Inadequate, For They Represent The Creation Of Mental Images In Finite Minds, While The Kosmos, Universe Is A Creation Of An Infinite Mind- And The Difference Between The Two Poles Separates Them. And Yet It Is Merely A Matter Of Degree. The Same Principle Is In Operation, The Principle Of Correspondence Manifests In Each. "As Above, So Below; As Below So Above." And Who Or What Determine The Point Of Origin.

And, In The Degree That Enoshite Realizes The Existence Of The Indwelling Spirit Eminent Within Their Being, So Will They Rise In The Spiritual Scale Of Life. This Is What Spiritual Development Means. The Recognition, Realization, And Manifestation Of The Spirit Within Us. Try To Remember This Last Definition, That Of Spiritual Development. It Contains The Truth Of NUWAUBU.

There Are Many Planes Of Being, Many Sub-Planes Of Life, Many Degrees Of Existence In The Kosmos. And All Depend Upon The Advancement Of Beings In The Scale, Of Which Scale The
The Mysteries Of God Revealed

The Teachings Are That During The "Outpouring," The Vibrations Become Lower And Lower Until Finally The Urge Ceases, And The Return Swing Begins. But There Is This Difference, That While In The "Outpouring" The Creative Forces Manifest Compactly And As A Whole, Yet From The Beginning Of The Evolutionary Or "Indrawing" Stage, There Is Manifested The Law Of Individualization, That Is, The Tendency To Separate Into Units Of Force, So That Finally That Which Left THE ALL As Un-Individualized Energy Returns To Its Source As Countless Highly Developed Units Of Life, Having Risen Higher And Higher In The Scale By Means Of Physical, (Right Knowledge), Mental, (Right Wisdom) And Spiritual (Right Overstanding), Evolution.


The Teachings Of Thoth Regarding The Process Of Evolution Are That, THE ALL, Having Meditated Upon The Beginning Of The Creation - Having Thus Established The Material Foundations Of The Kosmos, Having Thought It Into Existence, Then Gradually Awakens Or Rouses From Its Meditation And In So Doing Starts Into Manifestation The Process Of Evolution, On The Material, Mental And Spiritual Planes, Successively And In Order. Thus The Upward Movement Begins And All Begins To Move Spiritward. Matter Becomes Less Gross; The Units Spring Into Being; The Combinations Begin To Form; Life Appears And Manifests In

This Involuntary Stage Of Creation Is Sometimes Called The "Outpouring" Of The Divine Energy, Just As The Evolutionary State Is Called The "Indrawing." The Extreme Pole Of The Creative Process Is Considered To Be The Furthest Removed From THE ALL, While The Beginning Of The Evolutionary Stage Is Regarded As The Beginning Of The Return Swing Of The Pendulum Of Rhythm - A "Coming Home" Idea Being Held In All Of Thoth's Teachings.

This Point Is The Grossest Matter, The Physical Plane, The Highest Being Separated Only By The Thinnest Division From The Soul Which Skin Is Spirit Called Either The Last State Being All. None Are Really On The Path, For To Be On The Path To EL KULUWM, THE ALL Would Be You Are Not In THE ALL At All Times. All Progress Is A Returning Home. That Is Recycling, Completing The Circle. All Is Upward And Onward, In Spite Of All Seemingly Contradictory Appearances. ALL IS I AM, ALL DOES, I DO. It's Not Up As In Moving, Up It Is, Up And All Move With It. Such Is The Message Of The Kosmosans.


Lowest Point Is The Grossest Matter, The Physical Plane, The Highest Being Separated Only By The Thinnest Division From The Soul Which Skin Is Spirit Called Either The Last State Being All. None Are Really On The Path, For To Be On The Path To EL KULUWM, THE ALL Would Be You Are Not In THE ALL At All Times. All Progress Is A Returning Home. That Is Recycling, Completing The Circle. All Is Upward And Onward, In Spite Of All Seemingly Contradictory Appearances. ALL IS I AM, ALL DOES, I DO. It's Not Up As In Moving, Up It Is, Up And All Move With It. Such Is The Message Of The Kosmosans.

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Higher And Higher Forms; And Mind Becomes More And More
In Evidence, The Vibrations Constantly Becoming Higher. In
Short, The Entire Process Of Evolution, In All Of Its Phases,
Begins, And Proceeds According To The Established Laws Of The
"Indrawing" Process. All Of This Occupies Eons Upon Eons Of
Enoshite's Time, Each Eon Containing Countless Millions Of
Years, But Yet The Kosmos Informs Us That The Entire
Creation, Including Involution And Evolution, Of A Kosmos, Is
But "As The Twinkle Of The Eye" To THE ALL. At The
End Of Countless Cycles Of Eons Of Time, THE ALL
Withdraws Its Attention, Its Contemplation And Meditation Of
The Kosmos For The Great Work Is Finished And All Is
Withdrawn Into THE ALL From Which It Emerged. But Mystery
Of Mysteries, The Spirit Of Each Soul Is Not Annihilated, But Is
Infinitely Expanded The Created And The Creator Are Merged.
Such Is The Reported Of The Illumined!

The Above Illustration Of The "Meditation," And Subsequent
"Awakening From Meditation," Of THE ALL, Is Of Course
But An Attempt Of The Teachers To Describe The Infinite
Process By A Finite Example. And, Yet: "As Below, So Above."
The Difference Is Merely In Degree. And Just As THE ALL
Aroused Itself From The Meditation Upon The Kosmos, So Does
The Enoshite (In Time) Cease From Manifesting Upon The
Material Plane, And Withdraws Himself More And More Into The
Indwelling Spirit, Which Is Indeed "The Divine Ego."

There Is One More Matter Of Which We Desire To Speak In This
Lesson, And That Comes Very Near To An Invasion Of The
Metaphysical Field Of Speculation, Although Our Purpose Is
Merely To Show The Futility Of Such Speculation. We Allude To
The Question Which Inevitably Comes To The Mind Of All
Thinkers Who Have Ventured To Seek The Facts. The Question
Is: "Why Does The All Create Universes?" The Question May

Be Asked In Different Forms, But The Above Is The Gist Of The
Inquiry.

Enoshites Have Striven Hard To Answer This Question, But Still
There Is No Answer Worthy Of The Name. Some Have Imagined
That THE ALL Had Something To Gain By It, But This Is
Absurd, For What Could THE ALL Gain That It Did Not
Already Possess? Others Have Sought The Answer In The Idea
That THE ALL "Wished Something To Love;" And Others
That It Created For Pleasure, Or Amusement; Or Because It
"Was Lonely"; Or To Manifest Its Power; All Explanations And
Ideas, Belonging To The Childish Period Of Thought.

Others Have Sought To Explain The Mystery By Assuming That
THE ALL Found Itself "Compelled" To Create, By Reason Of
Its Own "Internal Nature," Its "Creative Instinct." This Idea
Is In Advance Of The Others, But Its Weak Point Lies In The
Idea Of THE ALL Being "Compelled" By Anything, Internal
Or External. If Its "Internal Nature," Or Creative Instinct,
Compelled It To Do Anything, Then The "Internal Nature" Or
"Creative Instinct" Would Be The Absolute, Instead Of THE
ALL, And So Accordingly That Part Of The Proposition Falls.
And, Yet THE ALL Does Create And Manifest, And Seems To
Find Some Kind Of Satisfaction In So Doing. And It Is Difficult
To Escape The Conclusion That In Some Infinite Degree It Must
Have What Would Correspond To An "Inner Nature," Or
"Creative Instinct," In Enoshite, With Correspondingly Infinite
Desire And Will. It Could Not Act Unless It Willed To Act; And It
Would Not Will To Act, Unless It Desired To Act; And It Would
Not Desire To Act Unless It Obtained Some Satisfaction Thereby.
And All Of These Things Would Belong To An "Inner Nature,"
And Might Be Postulated As Existing According To The Law Of
Correspondence. But, Still, We Prefer To Think Of THE ALL As
Acting Entirely Free From Any Influence, Internal As Well As
External. That Is The Problem Which Lies At The Root Of
Difficulty And The Difficulty That Lies At The Root Of The Problem.

Strictly Speaking, There Cannot Be Said To Be Any "Reason" Whatsoever For THE ALL To Act, For A "Reason" Implies A "Cause," And THE ALL Is Above Cause And Effect, Except When It Wills To Become A Cause, At Which Time The Principles Is Set Into Motion. So, You See, The Matter Is Unthinkable, Just As THE ALL Is Unknowledgeable. Just As We Say THE ALL Merely "Is" So We Are Compelled To Say That "The All Acts Because It Acts." At The Last, THE ALL Is All Reason In Itself, And It May Be Said, Truthfully, That THE ALL Is Its Own Reason; Its Own Law; Its Own Act, Or Still Further, That THE ALL; Its Reason, Its Act; Is Law; Are One, All Being Names For The Same Thing. In The Opinion Of Those Who Are Giving You These Present Lessons, The Answer Is Locked Up In Secret Of Being. The Law Of Correspondence, In Our Opinion, Reaches Only To That Aspect Of THE ALL, Which May Be Spoken Of As "The Aspect Of Becoming." Back Of That Aspect Is "The Aspect Of Being," In Which All Laws Are Lost In Law, All Principles Merge Into One Principle And THE ALL; Principle; And Being; Are Identical, One And The Same. Therefore, Metaphysical Speculation On This Point Is Futile. We Go Into The Matter Here, Merely To Show That We Recognize The Question, And Also The Absurdity Of The Ordinary Answers Of Metaphysics And Theology.

In Conclusion, It May Be Of Interest To Our Students To Learn That While Some Of The Ancient, And Modern, Thoth Teachings Have Rather Inclined In The Direction Of Applying The Principle Of Correspondence To The Question, With The Result Of The "Inner Nature," Still The Legends Have It That Thoth, The Great, When Asked This Question By His Advanced Students, Answered Them By Pressing His Lips Tightly Together And Saying Not A Word, Indicating That There Was No Answer. But,

Then, He May Have Intended To Apply The Axiom, Meaning "A Self Evident, Or Universally Recognized Truth," As Defined By The American Heritage Dictionary, Of His Philosophy, That: "The Lips Of Wisdom Are Closed, Except To The Ears Of Overstanding," Believing That Even His Advanced Students Did Not Possess The Overstanding Which Entitled Them To The Teaching. At Any Rate, If Thoth Possessed The Secret, He Failed To Impart It, And So Far As The World Is Concerned, The Lips Of Thoth Are Closed Regarding It. And Where The Great Thoth Hesitated To Speak, What Mortal May Dare To Teach?

But, Remember, That Whatever Is The Answer To This Problem, If Indeed There Is An Answer, The Truth Remains That: "While All Is The All, It Is Equally A Fact That The All Is All." The Teaching On This Point Is Assertive. And, We May Add The Concluding Words Of The Quotation: "TO HIM WHO TRULY OVERSTANDS THIS TRUTH, HATH COME RIGHT KNOWLEDGE."

So The Mysteries Of The God Of The Scriptures Is This: That A. It's A "They" Not "He" Or An "It". And These Gods Identify Themselves As A "We", And An "Us" As In Genesis 1:26, Where God Says, And I Quote: "Let Us Make Man In Our Image And After Our Likeness," Or Qur'an 22:5 And If Fact: This We And Us, Came Down To Earth On Many Occasions Throughout The Scriptures, Presented Themselves In Physical Form And Performed Acts Just As Other Physical Beings. They Ate Physical Food (Genesis 18:2-6) Had Sexual Intercourse With Human Woman (Genesis 6:4, Luke 1:26-28, Qur'an 19:17-22), Felt Human Emotions Like Jealousy (Exodus 20:5, 34:14), Anger (Isaiah 30:27), Regret (Genesis 6:6), Hunger, Thirst. That They Didn't Always Know Where Beings Were (Genesis 3:8-10), They Can Hide Things (Genesis 18:17). That They Could Fall (Numbers 24:16). That They Traveled From One Place To Another (Deuteronomy 33:2), That They Bargained (Genesis

Then Look At These Translations Fully. Deuteronomy 6:4-5 Reads: "Here O God Prevails The Loaf Keeper; Our Invoker Is One Loaf Keeper, And You Shall Love The Loaf Keeper, Your Invoker With All Your Heart And With All Your Soul And With All Your Might.

Now With The Partial Translations You Get: Here O Israel, The Lord Thy God, Is One Lord And You Shall Love The Lord Thy God With All Your Heart And With All Your Soul And With All Your Might.

The Changed Words Are Israel, They Leave Without Translating To What The Strong's Greek And Hebrew Lexicon Translate It: "God Prevails", The Next Changed Word Is Lord, Which They Didn't Even Leave As Yhwh, But Put In Lord, Which Means, "The Existing One," And When Looked Up In The Dictionary, You Get "Lavered, Or The Loaf Keeper" As The Meaning. Then The Qur'an Of The Muhammadans Play The Same Word Games Take For Instance, The Sentence In The Qur'an 37:35 "La Ilaha Illa Allah," Which They Translate As "No God Except God". Now If We Was To Literally Translate This, Translating The German Word God Also, It Comes Out "No Invoker Except The Invoker." There Is An Intentional Plot To Undermine You So That You Will Not Be Able To Grasp The True Nature Of These Beings, That The Scriptures Are Calling God, Playing The Big G, Small g, Game Be They Called Eloheem, Gibboreans, Seraphim, Gods, Cherubim, Malawk, Anakites, Yahweh, Kachina, Thunderbirds, Dieu, Adonia, Baal, Got, Nummos, Anunnaqi, Neteru, Elyown, El, Angels, Eloh, Ginwins, Allah, Shushuki, Rabb, Allahumma, Jah, Eli, Umarway, Theo, Elohe, Hu, Lords, Orishe, Dios, Angelos, They Were All Beings That Came To The Planet Earth In Human Form, To Teach And Guide. They Were Not Spooks, Or Spirits, They Were Merely Physical Mortal Beings, With Physical Characteristics, Likes And Dislikes, Preferences. They Lived, They Died, They Even Had To Identify Themselves. They Kill, They Maim, They Destroy Crops, They Drown, They Burn, They Cause Earthquakes And Hail. Simply These Beings You Are In The Image And After The Likeness Of Them. And There Is A Being That Is After The Likeness Of You.

"The Final Path"
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**Abdur Kull Tafulaat Wa Baazun Bi Baamul El Kuluwm.**

*Taful Shil El Ansuraat*

Ya Anly Wahed,
El A'lyun,
Alazi Izu Rab Shil Kull El A'limaat,
Na Bamul Nagbelua El Wajub Ent Ragadta A'la Na;

Liyya Nazuf El Wasukh Bamul Bi El Gharub Wa Huzi Gur Khaadu' Jahulaat.

Ya Rabee Na Nadreu'-uk,

Liyya Sawun Yoduk A'lana,
Liyya Ragub El Khaayutaat Shil El Salukaat Shil Hayuhaat-Na;

Rabbnaa, Wa Eza Na Bamul Khatuh.

Min Fadluk A'rud Ent Barukaatuk Wa Ghafurness A'lana,

Ent Atha El Fakut Wahed Dek Taykelu Bau'th-na Hag Tabu'araat Shil El Nabuyaat,

Wa Fi Isumuk Na Dawum A'la.

*Nashudun Li Kull*
**READ THE MOST DYNAMIC BOOKS EVER PUBLISHED!!!**

**Authored By:**
Dr. Malachi Z. York

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